

This instrument was prepared by

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Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY FOUR THOUSAND FIVE HUNDRED AND NO/100 (\$24,500.00) DOLLARS-----

to the undersigned grantor, CAHABA LAND & TIMBER COMPANY, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

BOBBIE  
MICHAEL H. CARTER AND WIFE, BOBBY SUE CARTER

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in County of Shelby, State of Alabama, to-wit:

The North half of Lot 4 of COUNTRY ESTATES as recorded in  
Map Book 8, Page 16, in the office of the Probate Judge of  
Shelby County, Alabama, described by metes and bounds as;  
Commence at the Northeast corner of said Lot 4 of Country  
Estates, thence run Southerly along the West line of Shelby  
County Highway Number 17, 178.52' to the point of beginning  
of property being described, thence 85 degrees 10 minutes  
right and run Westerly 1,670.26' to a point on the East  
right of way line of the Louisville and Nashville Railroad,  
thence 63 degrees 46 minutes 30 seconds right and run Northwesterly  
along the said right of way line 198.0' to a point, thence  
116 degrees 13 minutes 30 seconds right and run Easterly  
1,775.53' to a point on the West right of way line of Shelby  
County Highway Number 17, thence 97 degrees 54 minutes right  
from tangent and run Southerly along the arc of a highway  
curve to the left having a central angle of 3 degrees 04  
minutes and a radius of 1.912.35' an arc distance of 102.35'  
to the P.T. (Point of Tangency) thence continue along said  
tangent of said highway right of way line 76.17' to the  
point of beginning, containing 7.0 acres and subject to all  
agreements, restrictions, limitations and accords of the  
probated record map of said COUNTRY ESTATES. (Also known as Lot 4-A  
Resurvey recorded in Map Book 8, Page 30, Country Estates, Shelby County, Alabama)  
\$23,500.00 of the purchase price recited above was paid from a mortgage loan  
closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, William M. Harrington, Jr.  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of October 1980.

ATTEST:

CAHABA LAND & TIMBER COMPANY, INC.

By *William M. Harrington, Jr.* President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned *William M. Harrington, Jr.* a Notary Public in and for said County in said  
State, hereby certify that *William M. Harrington, Jr.*  
whose name as President of *Cahaba Land & Timber Company, Inc.*  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 2nd day of October

1980.

*Judith Z. Walton*  
Notary Public