FULL RELEASE OF MORTGAGE

	L MEN BY THESE	PRESENTS: That		•
Shelby County)				
WHEREAS,	•		-	•
Scott & Caffee Co., Inc.	· ,	did heretofore on th	e 29thday of June	
19 <u>77,</u> execute a mortgage to F	IRST ALABAMA BA	ANK OF <u>Birmi</u>	ngham	
which said mortgage is recorded			•	<u>lby</u>
County, Alabama.			•	
	•	•		
WHEREAS, the indebtedness	s secured by said me	ortgage has been p	aid to FIRST ALABAMA	A BANF
OFBirmingham	in full,	•		•
			· · · · · · · · · · · · · · · · · · ·	ـ ـ د
NOW, THEREFORE, the un				, doe
hereby acknowledge satisfaction				and dis
charges the property described	in said mortgage fr	om the lien of sam	le.	
	•		minaham 1	
IN WITNESS WHEREOF, sa				
presents to be signed in and by			•	
its Vice President	, there	unto duly authoriz	ed on this the 29th	_ day o
September	<u>. 19_80_</u>			
	•	FIRST ALABAMA	BANKOR Birminghan	n ·
		FIRST ALABAMA	DAINS OF	
Red 1.50 Jud 1.00	ATE OFALA. SHELBY CO. I CERTIFY THIS INC. SALE SALE.	. 115	Vice President	
State of Alabama) 1990	0CT -7 AM 11: 24			
		Shelby	07000113360 1/1 \$.00 Cnty Judge of Probate, AL	
County J	The second secon	3.	1980 12:00:00 AM FILED/CERT	· .
I, the undersigned authority	, a Notary Public, in	and for said Cou	nty, in said State, hereb	y certif
that <u>Albert E. Willian</u>	s, Ir who	se name as — Vic	e President	
FIRST ALABAMA BANK OF	Birmingham	a corpora	tion, is signed to the foreg	going fu
release of mortgage, and who is			•	
of the contents of the instrumer				
tarily for and as the act of said	•	•	•	
	• •			0.0
Given under my hand and	official seal this the	29th day	of <u>September</u> , 1	9_80
	•	, / / l	•	
		1/2/2	J. J. J.	•

...-150---8/75

P. O. BOX 10247 BIRMINGHAM, ALABAMA 35202