

STATE OF ALABAMA)

0170 00 0157 000

COUNTY OF SHELBY)

263

114936

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

ALABASTER DENTAL ASSOCIATES, A PARTNERSHIP

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A part of Lots 24, 25, and 26 of Block 3, according to the
NICKERSON - SCOTT SURVEY, as recorded in Map Book 3, Page 34,
in the Probate Office of Shelby County, Alabama, being more
particularly described as follows: Begin at the Northeast
corner of Lot 24, said corner being the Intersection of the
Southerly line of 7th Avenue and the Westerly line of 2nd
Street; from said corner run thence Southerly along the
Westerly right-of-way line of 2nd Street 168.89 feet; thence
an angle to the right of 90 degrees 00 minutes and run Westerly
185.20 feet along the Southerly line of the North one-half of said
Lot 26; thence an angle to the right of 89 degrees 00 minutes
and run Northerly 149.28 feet to the Southerly right of way of
7th Avenue; thence an angle to the right of 85 degrees 02 minutes
and run Easterly along said right of way 188.83 feet to the
Point of Beginning. Situated in Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said ALABASTER DENTAL ASSOCIATES has caused this instrument to be executed in its name by DOUGLAS M. ALLEN as GENERAL PARTNER on this the 8 Day of SEPT, 19 80

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WITNESS:

ALABASTER DENTAL ASSOCIATES
A PARTNERSHIP
By DOUGLAS M. ALLEN
By A GENERAL PARTNER
By _____

STATE OF ALABAMA

COUNTY OF SHELBY

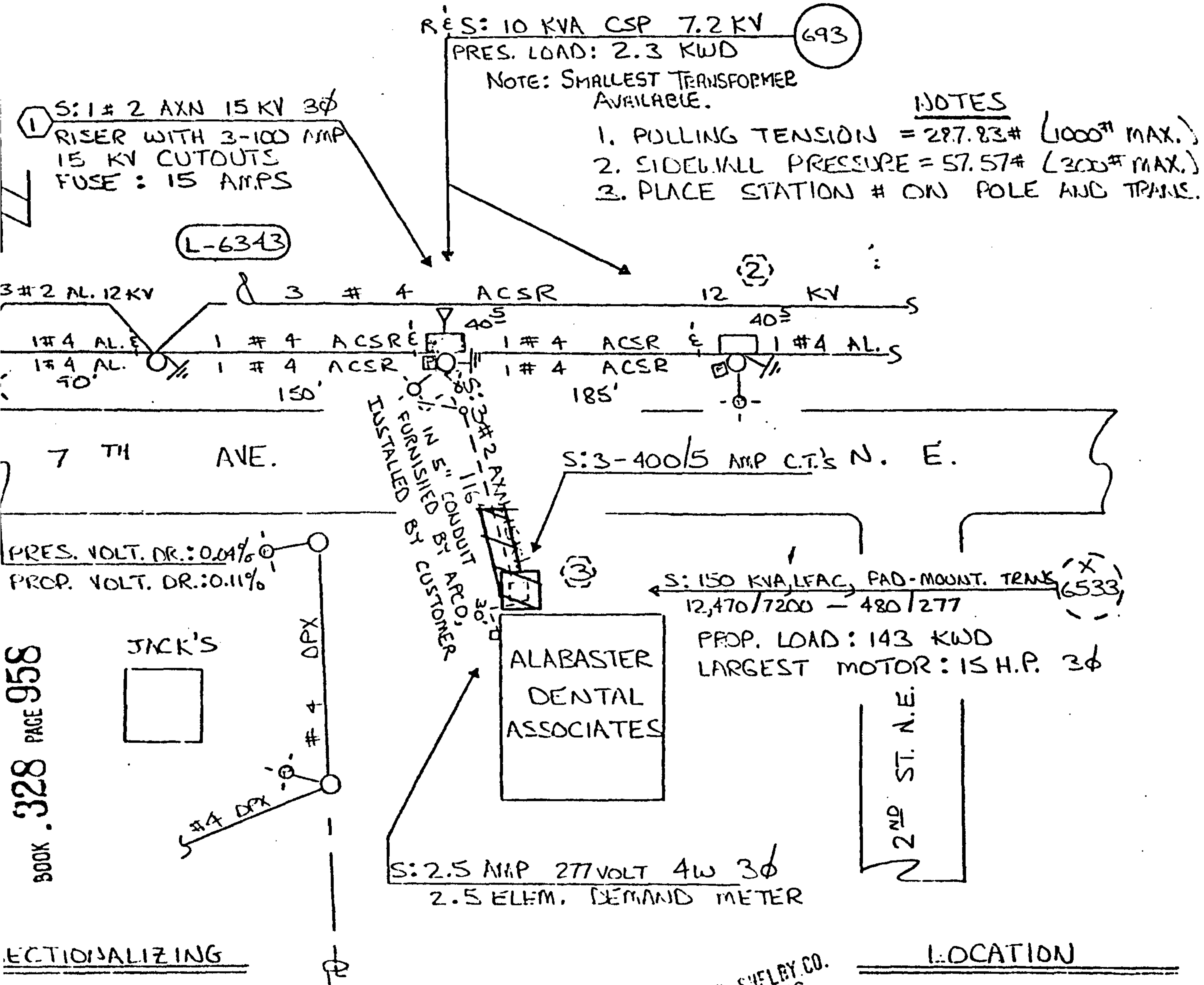
I, DAVID R GRESHAM, a Notary Public in and for said
County in said State, hereby certify that DOUGLAS M. ALLEN
_____, whose name _____ as GENERAL PARTNER of
ALABASTER DENTAL ASSOCIATES, TS signed to the foregoing
instrument and who _____ known to me, acknowledged before me on
this day that, being informed of the contents of the instrument
_____ HE as such GENERAL PARTNER and with full authori
executed the same voluntarily for and as the act of said ALABASTER
DENTAL ASSOCIATES.

Given under my hand and official seal, this the 8
day of SEPT., 19 80.

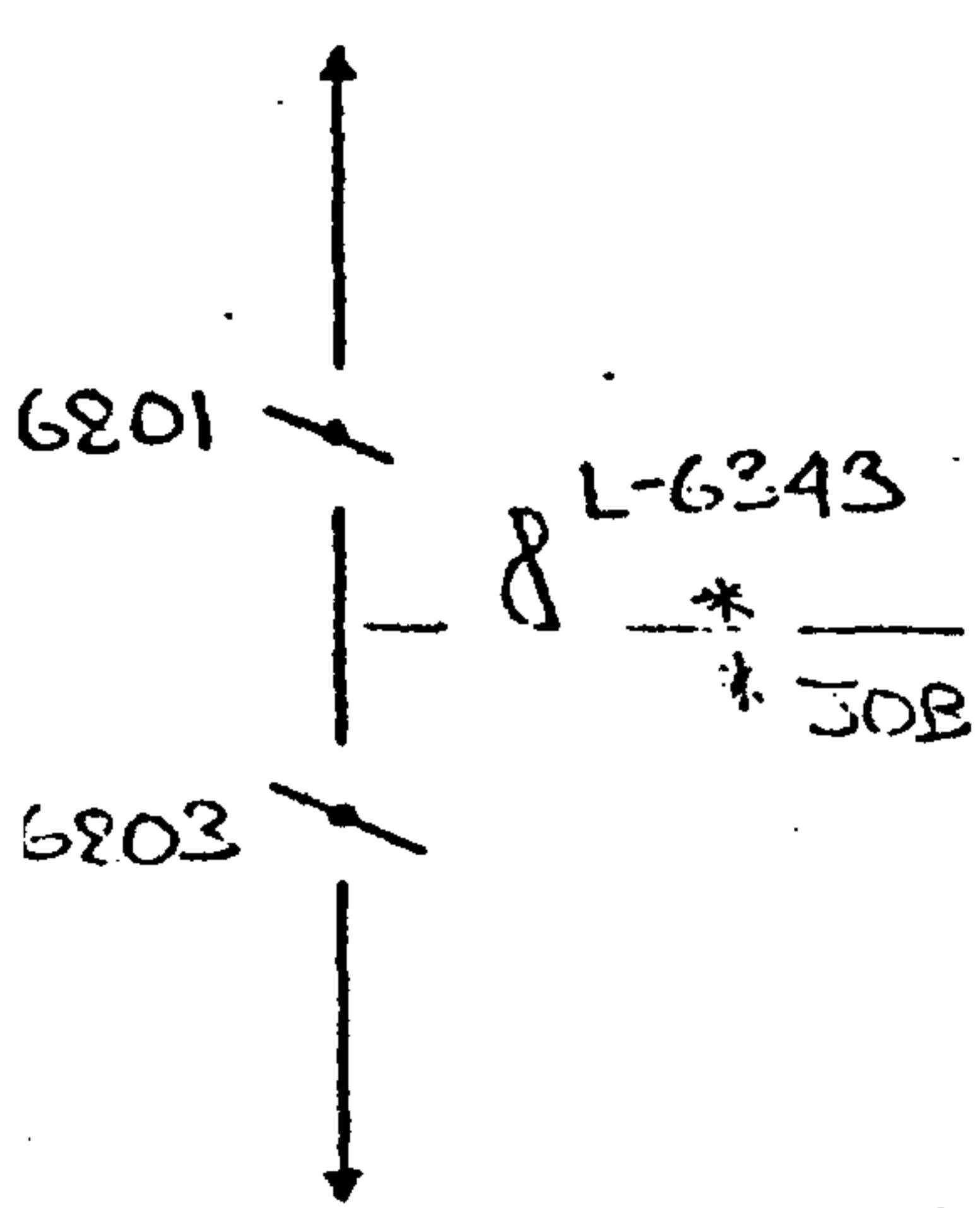
David R Gresham
Notary Public

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ALABAMA POWER COMPANY WE NO. C-170-000157-000
DIVISION PRIMARY SKETCH OF PROPOSED WORK ESTIMATE NO. _____
TOWN ALABASTER DISTRICT ALABASTER DRAWN BY M. BUTTS DATE 7-18-80
SCALE 1"=50' FT. PER INCH SECT. 26 TOWNSHIP 20-S RANGE 3-W MAP REFERENCE 75012-38



SECTIONALIZING



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1980 OCT -6 PM 3:38
Rec. 600
750
Hwy. 11

LOCATION

SHELBY MEM. HOSPITAL

7TH AV. NE.

2ND ST. N.E.

HWY. 11

Job

Bucket YES

Transf. Cart -

Hand Hole -

Rock -

Tree Crew -

Staked -

Permit -

Work with -

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

REFERENCE TO ALABAMA SKETCH C-0170-000157-000