215 North 21st Street
Birmingham, Alabama



CORPORATE RELEASE

STATE OF ALabama
COUNTY OF Shelby
KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS. Earl B. Harper and wife, Evelyn B. Harper
did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the <u>first</u> day of <u>June</u> , 19 73,
and is recorded in Volume 331, page 384, Probate Office,
ShelbyCounty, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its <u>Senior Vice President</u> on
this the <u>third</u> day of <u>October</u> , 19 <u>80</u> .
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
BY Teken
Senior Vice President
STATE OF Alabama STATE OF Alabama 1980 10060000112740 1/1 \$.00
COUNTY OF Jefferson 19:00 OCT -6 AP 10 10 10/06/1980 12:00:00 AM FILED/
I, the undersigned authority, in and for said County, in said State, hereby certify that
G. A. Petitt, Jr.
whose name as Senicr Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the third day of October , 1980.
Mark Sallen
This instrument was prepared by Notary Public
Rianne B. Jillman Nancy E. Darden
Sirmingham, Alubama 35203