

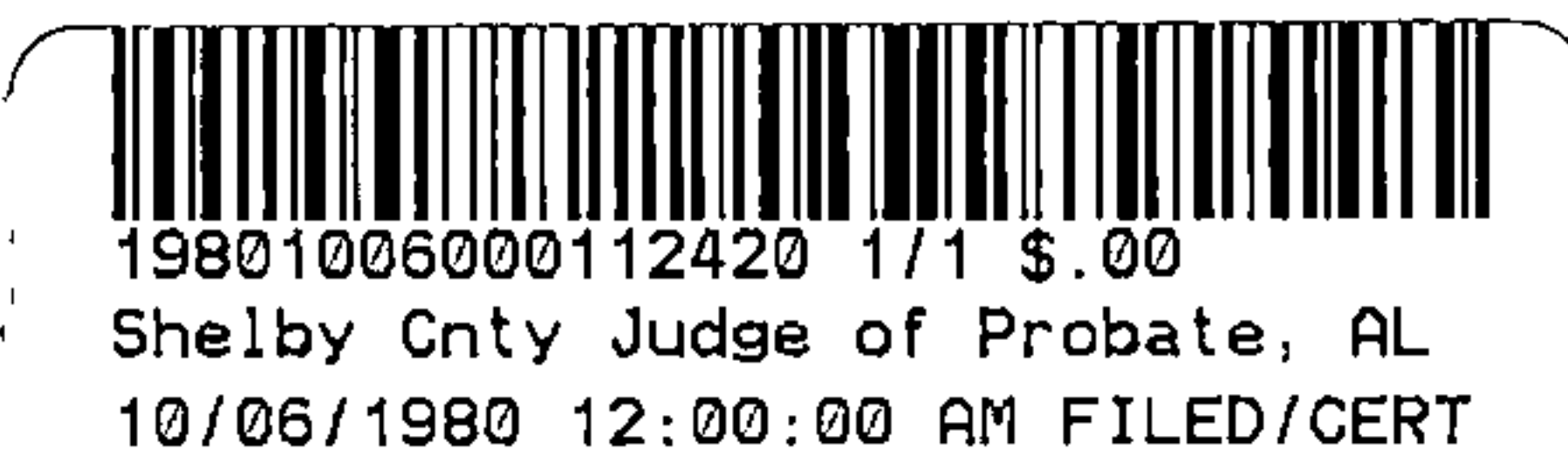
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KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Southern Federal Savings and Loan Association of Mobile, Mobile, Alabama, a corporation, existing under the laws of the United States of America, in consideration of the sum of One Hundred and No/100 Dollars and other good and valuable considerations hereby acknowledged to have been paid to it by James Garland Patterson, Jr.

James Garland Patterson, Jr. and Rebecca T. Patterson, his wife---, which mortgage is dated the
Volume seventh day of January, 1980, and recorded in Book 399, page 706, of the records in the Probate Court of Shelby County, Alabama, that portion of the property in Shelby County, Alabama, described therein as follows:

Begin at the NW corner of Lot 77 and run East along the North line of said lot for a distance of 55 feet to a point; thence turn an angle of 66° 00' to the right and run Southeasterly for a distance of 103 feet to a point on the Northerly line of a 50-foot radius cul-de-sac of Prairie Road; thence run West along said 50-foot radius for a distance of 13.2 feet to the SW corner of said Lot 77; thence run Northwesterly along Westerly line of said lot for a distance of 132.06 feet to the point of beginning.

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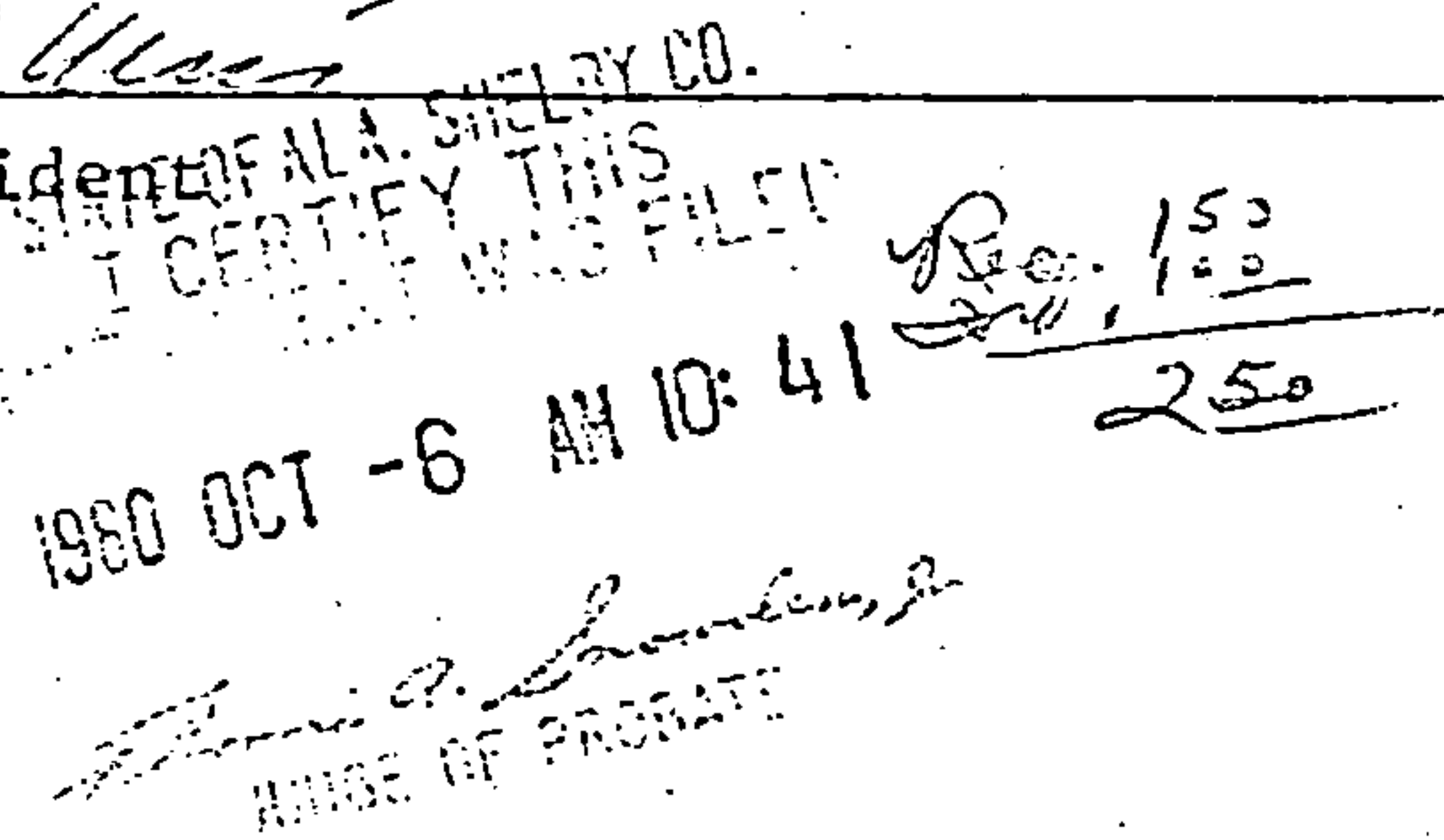
It is understood, however, that this release does not in any way affect the lien of said mortgage insofar as it pertains to the remaining property conveyed by said mortgage and not herein specifically released.

IN WITNESS WHEREOF the said FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, Mobile, Alabama, a corporation, has on this the 16th day of September, 1980, caused these presents to be executed by D. J. Alexander, its Executive Vice President, and its corporate seal to be hereto affixed by G. H. Rains, its Vice President, both duly authorized in the premises.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, Mobile, Alabama, a corporation,

By [Signature]
Its Executive Vice President

By [Signature]
Its Vice President



STATE OF ALABAMA
COUNTY OF MOBILE

I, the undersigned Notary Public in and for said State and County, hereby certify that D. J. Alexander and G. H. Rains, whose names as Executive Vice President and Vice President, respectively, of the First Southern Federal Savings and Loan Association of Mobile, Mobile, Alabama, are signed to the foregoing release, and who are known to me, acknowledged before me on this day that, being informed of the contents of the release, they, as such officers and with full power and authority, executed the same voluntarily for and as the Act of said corporation, on the day the same bears date.

Given under my hand and notarial seal this the 16th day of September, 1980.

NOTARY PUBLIC, MOBILE COUNTY, ALABAMA

[Signature]

[Signature]