

This instrument was prepared by
L. JOHNSON # 602601
CHARTER MORTGAGE COMPANY
P. O. Box 10316
Jacksonville, Florida 32207

RECORD FIRST

THE STATE OF ALABAMA

SHELBY COUNTY

For and in consideration of the sum of SIXTY THREE THOUSAND FIVE HUNDRED FIFTY
AND NO/100 ----- (\$ 63,550.00) DOLLARS
in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized
under the laws of the State of FLORIDA, By JACKSONVILLE NATIONAL BANK,
a corporation organized under the laws of the UNITED STATES OF AMERICA the
receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,
set-over and assign unto the said JACKSONVILLE NATIONAL BANK
one note executed by RALPH D. FULMER II AND WIFE, RUTH T. FULMER
bearing the date of the 16th day of MAY, 19 80, and
payable \$ 690.59 commencing on JULY 1, 1980 and continuing payable
monthly with a final maturity of JUNE 1, 2010 together with mortgage
securing said note, said mortgage executed by RALPH D. FULMER II AND WIFE, RUTH
T. FULMER bearing even date with said note
and recorded in the office of the Probate Judge of SHELBY County,
Alabama, in Volume 402 at Page 869; it is specifically understood
and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release,
remise, quit-claim, and convey unto the said JACKSONVILLE NATIONAL BANK
all its right, title, interest, and estate in and to
the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be
executed by J. LEE SUMMERLIN its Vice President
who is thereunto duly authorized, and the seal of said company attested
by G. L. PENN its ASSISTANT SECRETARY, to be
hereunto affixed, on this the 19th day of SEPTEMBER, 1980.

ATTEST:

Assistant Secretary

CHARTER MORTGAGE COMPANY

By J. Lee Summerlin
Vice President

Its

19801006000112400 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/06/1980 12:00:00 AM FILED/CERT

THE STATE OF FLORIDA,

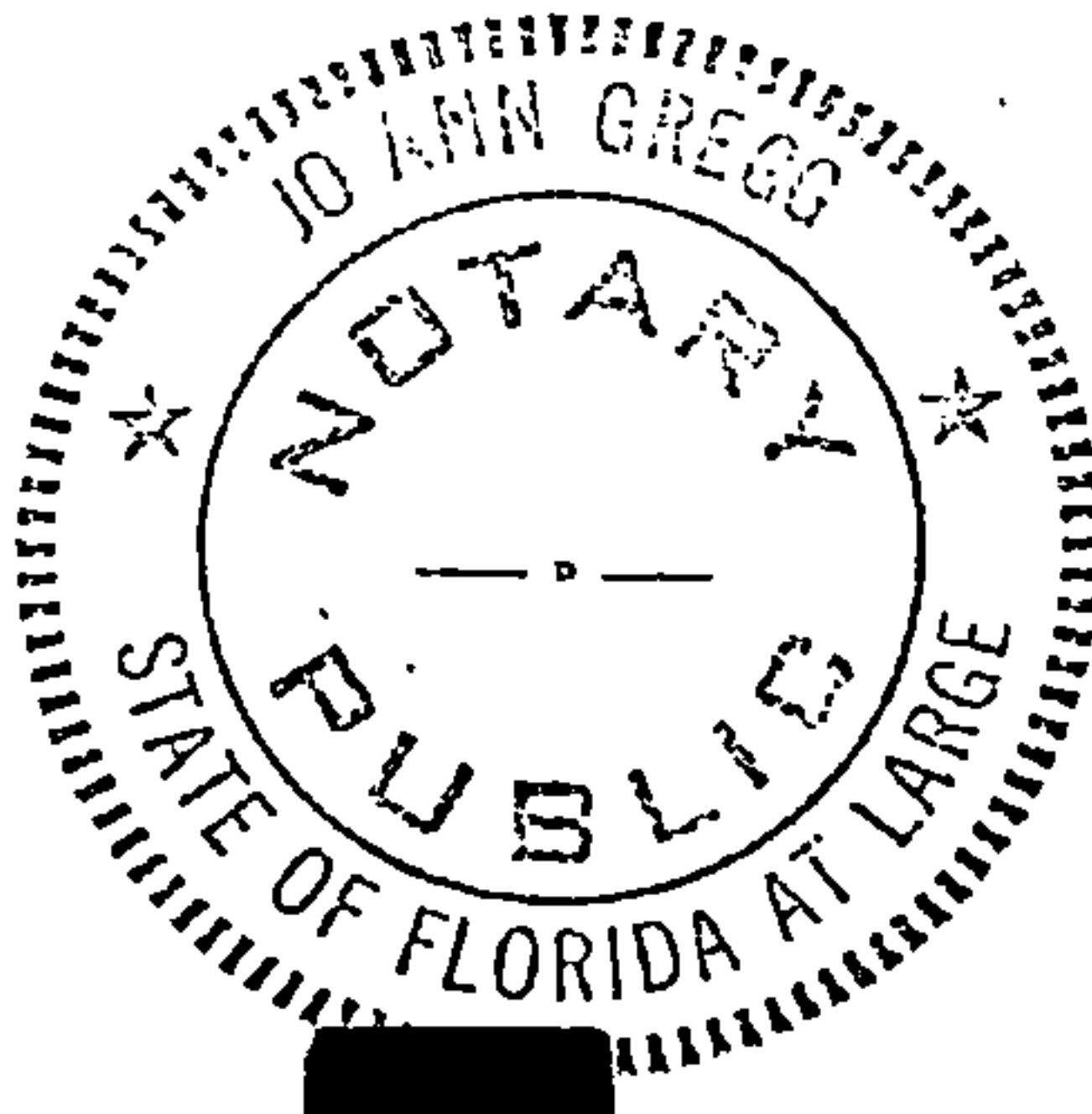
DUVAL COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County in
said State, hereby certify that J. LEE SUMMERLIN
whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the transfer, he, as such officer,
and with full authority, executed the same voluntarily, for and as the act of said
corporation.

Given under my hand and official seal this 19th day of SEPTEMBER 19 80.

Notary Public, State of Florida at Large
My commission expires Feb. 11, 1983

Notary Public



J. Ann Gregg

Charter Mortgage Co.