

STATE OF ALABAMA)

PARTIAL RELEASE

177

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

EIGHT THOUSAND EIGHT HUNDRED AND 00/100-----Dollars (\$ 8,800.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK

does hereby release and discharge from the lien and operation of that certain mortgage

executed to it by Corsentino Properties, Inc. and Charles A. Corsentino and Susan Corsentino

under date of 12/18/79

and recorded in the

Probate Office of Shelby

County, Alabama

, in Volume 399, Pg.832 ,

R. 399, Pg.823 , the following described lot or parcel of land to wit:

Lot 24, according to the survey of Corsentino's addition to Eaglewood Estates, fourth sector, 1st Phase, as recorded in Map Book 8, Page 17, in the Probate Office of Shelby County, Alabama.



19801003000111810 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/03/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its

signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has

caused this instrument to be executed this 23rd day of September

19 80 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
BIRMINGHAM TRUST NATIONAL BANK
1980 OCT -3 AM 11:11
Jed 1.00
Jed 2.00
3.00
Wanda L. Lissam
JUDGE OF PROBATE

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said

State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer

of Birmingham Trust National Bank, a national banking association is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that being informed of

the contents of the instrument, he as such officer and with full authority, executed the same

voluntarily for and as the act of said association.

Given under my hand and official seal, this 23rd

day of September

19 80 .

Wanda L. Lissam
Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared

BY: Vallie H. Shipp/dw

ITS: Mortgage Loan Operations Officer

BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTR Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM ALABAMA 35200

F60196