

## american title insurance company

BIRMINGHAM, ALABAMA

STATE OF ALABAMA)
JEFFERSON COUNTY)

163

FULL SATISFACTION OF RECORDED LIEN

| ·<br>/           | judgr                     | ment against                       |                             | ull payment of   | ,                                   | 32 Secuted D                    | indi Certain           |
|------------------|---------------------------|------------------------------------|-----------------------------|--|-------------------------------------|---------------------------------|------------------------|
| Reginate         | SPERTY A RESTROITED       | к ысыранд жасыдыз                  | executación.                | MITTIE   | C. FOWELL                           | <del></del>                     |                        |
| .L:_L            | judgment                  |                                    |                             | T ) ( T  |                                     |                                 |                        |
| vnich sa         |                           | vas recorded in the o              |                             |  | •                                   |                                 | :                      |
|                  | Bool                      | k No                               | , Page No                   | 948  | _, (and assigne                     | ed to                           | <del> </del>           |
| n                | Book No                   | ), Page                            | •<br>-                      | ,) and the un  | dersigned does                      | further hereb                   | y release and          |
| atisfy so        | judgment<br>iid morkgage. |                                    |                             |  |                                     |                                 |                        |
| •                |                           | -                                  |                             |  | 19801003000                         | 111760 1/1 &                    |                        |
|                  |                           | -                                  |                             | •  | 10/03/1980                          | Judge of Pro<br>12:00:00 AM F   | bate, AL<br>FILED/CERT |
|                  | •                         |                                    | •                           |  | •                                   |                                 |                        |
|                  |                           |                                    |                             |  |                                     | •                               | _                      |
|                  |                           |                                    |                             | •  | •                                   |                                 |                        |
|                  |                           |                                    | Charle                      | s H. Huey  | for USLIFE                          | Credit C                        | ornoratic              |
|                  | in Witness Where          | of, the undersigned,               | 4 2                         |  | <del></del>                         | <del> </del>                    | <del></del>            |
| as cause         | d these presents          | s to be executed this              | -200                        | day of   | September                           | <del></del> ,                   | 19 80                  |
| •                |                           | STATE OF ALA. SHE                  |                             | USLIFE C   | redit Corp                          | oration                         |                        |
|                  | 1.So                      | I CERTIFY T                        | SFILE.                      |  | <u> </u>                            | <del> </del>                    | <del></del>            |
|                  | 100 L                     | 1980 OCT -3 AI                     | 1 10: 26                    | BY:  | 115/1/2                             | 1111                            | <del>, de , ,</del>    |
|                  | ر کی ا                    |                                    | -                           | <del></del>  | es H. Huey                          |                                 | <u> </u>               |
|                  |                           | 1906 3° 500                        |                             |  |                                     |                                 |                        |
|                  | OF ALABAMA) SON COUNTY)   |                                    |                             |  | GENERA                              | L ACKNOWI                       | EDGEMEN                |
|                  |                           | Notary Public                      |                             |  | •                                   | •                               |                        |
| ]                | I, the undersigne         | ed, Judge of Probate,              |                             | _  |                                     |                                 |                        |
| s known t        | o me, acknowled           | ged before me on this o            |                             | hose name is s<br>ig informed of th  |                                     | _                               |                        |
| he same          | voluntarily on th         | ne day the same bear               | s date.                     |  |                                     | •                               |                        |
| (                | Given under my            | hand and Official sec              | ıl this                     | day of   | <u> </u>                            |                                 | _, 19                  |
|                  |                           |                                    |                             |  |                                     |                                 | •                      |
|                  |                           |                                    | j                           | udge of Probat   | e                                   | <u> </u>                        | <u></u>                |
| •                |                           |                                    | 1                           | Notary Public  | •                                   |                                 |                        |
| STATE (          | OF ALABAMA                | )                                  |                             |  | CORPORATE                           | EACKNOWL                        | EDGEMENT               |
| EFFER            | SON COUNTY                | )                                  |                             |  |                                     |                                 |                        |
|                  |                           | Notary Public                      |                             |  |                                     | •                               |                        |
| Ch.              | I, the undersigned        | ed, Judge nie Rushnies             | in and for s                | aid County in s  | said State, here                    | by certify the                  | rt                     |
| USL<br>o me. ack | IFE Credit                | Corporation re me on this day that | a corporation, being inform | n, is signed to t<br>med of the cont   | he foregoing ins<br>ents of the ins | strument, and<br>trument, he, a | who is known           |
| md with          | full authority, ex        | kecuted the same vol               | untarily for (              | ing as the act $U_{\Lambda}$   | madaa2                              | her.                            | <br>                   |
|                  | Given under my            | hand and Official sec              | ıl this <u> </u>            | )day of _  | - reprem                            | · ·                             | . 19 <u></u>           |
|                  |                           |                                    | <b>~</b>                    | Tiona  | K. Sche                             | inch!                           |                        |
|                  |                           |                                    |                             | The state of the s |                                     | •                               |                        |
| •                | •                         |                                    |                             | MAYSY SEXEMENT   | XX                                  |                                 |                        |
|                  | :                         |                                    |                             | Matary Public  | XX                                  | •                               | •                      |
|                  | Marles                    | H. Hung                            |                             | •  | XX                                  |                                 |                        |