

STATE OF ALABAMA

WALKER COUNTY

157
KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings

& Loan Association of Jasper, Alabama, of the County of Walker, State of Alabama do hereby constitute and appoint Probate Judge of the County of Shelby, State of Alabama, its true and lawful attorney for and in its name and behalf to cancel on the record of Shelby County, Alabama, the following mortgages to First Federal Savings & Loan Association of Jasper, Alabama, which have been paid in full:

Recorded

Name

Vol 280, Page 348 and
Vol 325, Page 556

Orland L. Rice and Etta Maie Rice

19801003000111700 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/03/1980 12:00:00 AM FILED/CERT

In witness whereof, we have hereunto set our hands and seals this the

37 PAGE 744
2nd day of OCTOBER, 19 80

ATTEST

FIRST FEDERAL SAVINGS & LOAN ASSN.

BOOK
Thomas L. Sherer
Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

Al H. Simmons
President

STATE OF ALABAMA

WALKER COUNTY

1980 OCT -3 AM 10:09
Dec 1.50
Jud 1.00
2.50
Notary Public

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Thomas Lynn Sherer and Al H. Simmons whose names as Vice President and President respectively of the First Federal Savings & Loan Association of Jasper, Alabama, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of First Federal Savings & Loan Association of Jasper, Alabama.

Given under my hand and seal this 2nd day of October, 19 80

Mary Jo Hunt
Notary Public

My Commission Expires June 21, 1981