STATE OF ALABAMA

· WA	LKER	COUNTY		•	
& L	oan A	ssociation	of	Jasper,	Alak

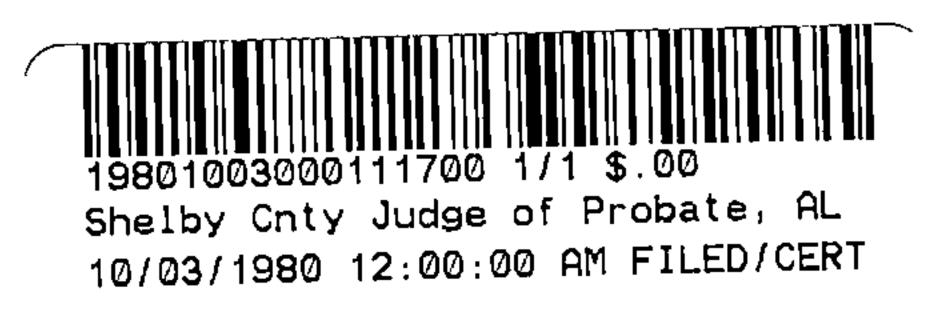
	KNOW ALL MEN BY THESE	PRESEN	TS, That Fir	rst Federa	1 Savings
& Loan Association of Jasper, Alabar	ma, of the County of Walker,	State of	Alabama do	hereby	constitute
and appointProbate_Judge	of the County of	of	Shelby		, State
of Alabama, its true and lawful attorne	ey for and in its name and beha	lf to cance	l on the reco	rd of Sh	elby
County, Alabama, the following mortg	gages to First Federal Savings	& Loan A	ssociation o	f Jasper,	Alabama,
which have been paid in full:		•	•		

Recorded

Name

Vol 280, Page 348 and Vol 325, Page 556

Orland L. Rice and Etta Maie Rice



In witness whereof, we have hereunto set our hands and seals this the

	2ndday of	OCTOBER	, 19_80
PAGE T	ATTEST		FIRST FEDERAL SAVINGS & LOAN ASSN.
	•	•	
≥ ≤	120min	La Share	SHIEDE WESTERNING TO THE
BOOK	Vice President		President

STATE OF ALABAMA WALKER COUNTY

15.00CT-3 AM 10:09 Lec 1.50 Jud 100

I, the undersigned authority, a Notary Public in and for said County and State hereby certify
Thomas Lynn Sherer and Al H. Simmons
whose names asVice President andPresident
respectively of the First Federal Savings & Loan Association of Jasper, Alabama, are signed to the foregoing
conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents
of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the
act of First Federal Savings & Loan Association of Jasper, Alabama.
Given under my hand and seal this $2nd$ day ofOctober, 1980

My Commission Expires June 21, 1981

