

STATE OF ALABAMA)

PARTIAL RELEASE

177

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

EIGHT THOUSAND EIGHT HUNDRED AND 00/100-----Dollars (\$ 8,800.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK

does hereby release and discharge from the lien and operation of that certain mortgage

executed to it by Corsentino Properties, Inc. and Charles A. Corsentino and Susan Corsentino

under date of 12/18/79 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 399, Pg.832 ,

R. 399, Pg.823 , the following described lot or parcel of land to wit:

Lot 24, according to the survey of Corsentino's addition to Eaglewood Estates, fourth sector, 1st Phase, as recorded in Map Book 8, Page 17, in the Probate Office of Shelby County, Alabama.



19801003000111690 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/03/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 23rd day of September

19 80 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
BIRMINGHAM TRUST NATIONAL BANK
Qec 2.00
Jud 1.00
3.00 1980 OCT -3 AM 11:11
BY: Vallie H. Shipp
JUDGE OF PROBATE

STATE OF ALABAMA)

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 23rd day of September

19 80 .

Wanda L. Lissom
Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTRB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM ALABAMA 35200

F60196