			11660 Pg 1/1 00
This instrument was prepared by (Name) WILLIAM J. WYNN, A	TTORNEY AT LAW	Suggest of Cuth	11660 Pg 1/1 .00 Judge of Probate, AL 0:00:00 FILED/CERTIFIED
(Address) 3400 Montgomery Hi			
WARRANTY DEED - LAND TITLE COM			
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN B	Y THESE PRESENTS:	
That in consideration of FIFTY-THE (\$44,593.74 of the above co			
to the undersigned grantor (whether o	ne or more), in hand pai	d by the grantee herein, the receipt	whereof is acknowledged, l
Robert C. Cox, an	unmarried man, an	d Robbie A. Cox, an unmarr	ied woman,
(herein referred to as grantor, whether	er one or more), grant, h	argain, sell and convey unto	
F.S.M. & E., a pa	artnership		
(herein referred to as grantee, wheth SHELBY	er one or more), the following	lowing described real estate, situated i County, Alabama, to-wit:	
Lot 3, Block 1, according to Fourth Sector, as recorded in Office of Shelby County, Ala	in Map Book 7, Pag	·	
Mineral and mining rights ex	xcepted.		
Situated in Shelby County,	Alabama.		
in Volume 48, Page 461, 4. Mortgage to Jackson Composition Office of Shelby County Association, as recorded which Grantees assume and Signature of Shelby County Association as recorded and Shelby County Office of Shelby County Association as recorded and Shelby County Office of Shelby County Association as recorded and Shelby County Office of Shelby County Association as recorded and Shelby County Office of Shelby County Office of Shelby County Association as recorded and Shelby County Office of Shelby Co	ts, rights of way ithin and underly ithin and underly in privileges and in the Probate Of pany, as recorded, Alabama, and tradd in Misc. Volume and agree to pay.	and restrictions of recording the premises, together mmunities relating thereto fice of Jefferson County, in Volume 389, Page 877, insferred to Federal Nation 30, Page 283, in said Prob	with all mining, as recorded Alabama. In the Probate al Mortgage
을 할 TO HAVE AND TO HOLD to the sai	id grantee, his, her or the	eir heirs and assigns forever.	
their heirs and assigns, that I am (we unless otherwise noted above; that I (heirs, executors and administrators against the lawful claims of all person	e are) lawfully seized in f we) have a good right to shall warrant and defend is.	sell and convey the same as aforesaid; the same to the said GRANTEES, th	re free from all encumbrance that I (we) will and my (our eir heirs and assigns foreve
_		Ourhands(s) and seal(s), tl	his 30th
day of September	, 19. <u>80</u>		
			7 / /
1.50 TOTAL 9.00 STATE OF ALA. S 1.50 TOTAL	AH 10: 32	ROBERT C. COX ROBBIE A. COX	X (Sea
102 At 329-2	5(Sear)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Sea
STATE OF ALABAMA SHELBY COUNTY	,713 ALT *	General Acknowledgment	
the undersigned		a Notary Public in and f	or said County, in said Stat
whose name S are	Cox,anunmarried signed to the foregoing c	man, and Robbie A. Cox, and onveyance, and who are known to	unmarried woman; me, acknowledged before r
on this day, that, being informed of	the contents of the conv	eyance they	executed the same voluntar

Given under my hand and official seal this. 30th day of September A. D., 1980

Notary Public

on the day the same bears date.