(ADDRESS) Central Bank of Birmingham, P. O. Box 10566, Birmingham, Alabama 35296 STATE OF ALABAMA) PARTIAL RELEASE OF RECORDED LIEN COUNTY OF JEFFERSON) KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham, a corporation, does hereby release from the lien of that certain mortgage executed by Royal Development, Inc. on September 11, 1980, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Real Book No. 406, Page No. 94 (and assigned to in Book No. 1, the following described property and none other: Lot 54, according to the map and survey of Royal Oaks, Third Sector, First Addition, as recorded in Map Book 8, Page 26, in the Probate Office of Shelby County, Alabama.
PARTIAL RELEASE OF RECORDED LIEN COUNTY OF JEFFERSON COUNTY OF JEFFERS
COUNTY OF JEFFERSON) ### COUNTY OF JEFFERSON OF JEFFERSO
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham , a corporation, does hereby release from the lien of that certain mortgage executed by Royal Development, Inc. on September 11, 1980 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Real Book No. 406 , Page No. 94 (and assigned to in Book No. 10), the following described property and none other: Lot 54, according to the map and survey of Royal Oaks, Third Sector, First Addition, as recorded in Map Book 8, Page 26, in the Probate Office of
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which said mortgage was recorded in the office of the Judge of Probate Court of She-1by County, Alabama, in Real Book No. 406, Page No. 94 (and essigned to in Book No. 100), the following described property and none other: Lot 54, according to the map and survey of Royal Oaks, Third Sector, First Addition, as recorded in Map Book 8, Page 26, in the Probate Office of
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Shelby Cnty Judge of Probate, AL 10/01/1980 12:00:00 AM FILED/CERT
Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
In Witness Whereof, Central Bank of Birmingham, a corporation, has caused these
presents to be executed this 30th day of September, 1980.
Central Bank of Birmingham
STATE OF ALA. Sits LBY Wice President
I CERTIFY THIS TOWNERT WAS FILED
STATE OF ALABAMA 1980 OCT - 1 AM 10: 47 Led 1.50
COUNTY OF JEFFERSON)
MIGGE OF PROBATE I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Mike Halter whose name as Vice President of
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Central Bank of Birmingham, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 30th day of September , 1980

MY COMMISSION EXPIRES JANUARY 24, 1981