This instrument was	s prepared by	× 014		Jeffrey D. Masters
(Name) Da	ale Corley	······································		1054 Ivy Hills Circle Birmingham, Alabama 352:
(Address)19	933 Montgomery H	ighway		
WARRANTY DEFI) - LAND TITLE COMPANY	OF ALABAMA, Birminghan	n, Alabama	19800929000109550 Pg 1/1 .00
STATE OF ALABA Jefferson	•	KNOW ALL MEN BY	THESE PRESENTS:	Shelby Cnty Judge of Probate, AL 09/29/1980 00:00:00 FILED/CERTIFIED
That in consideration	n of Sixteen Tho	usand Five Hundre	ed Sixty and no/	/100
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.				
S	helby Ridge Deve	lopment Co., a Pa	artnership	
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto				
J	effrey D. Master	S		
(herein referred to	as grantee, whether or	ne or more), the follow Shelby	ing described real est ounty, Alabama, to-wi	
PAGE OC. 3	Fourth Sector,	ng to the survey as recorded in N Office of Shelby	Map Book 7, Page	e 67,
BOOK 328	Subject to cur	rent taxes, ease	ments and restr	ictions of record.
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (NEW) do for myself (NEWDENCES) and for my (NEWDEN) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (NEWDEN) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (NEW) have a good right to sell and convey the same as aforesaid; that I (NEW) will and my (NEWDEN) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set My hands(s) and seal(s), this 26th day of September 1980				
	SEP 29 AM 9: 16	(Seal)	Steven E. C	EVELOPMENT CO., A PARTNERSHIP (Seal) Chambers, Partner (Seal)
STATE OF ALAB Jefferson	AMA COUNTY		General Acknowled	dg ment
i, the the thereby certify that	ndersigned Steven E. Ch	ambers, Partner	a Notary P of Shelby Ridge	Public in and for said County, in said State, Development Co., A Partnersh

DANIEL T. HULL, JR.

on the day the same bears date.

the day the same bears date.

Given under my hand and official seal this 26th day of September

NIEL T. HULL, JR.

Notary Public