ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

Jefferson_COUNTY

P. O. Box 7565-A

Birmingham, Alabama 35223

KNOW ALL MEN BY THESE PRESENTS, T	hat JOHNSON & ASSOCIATES MORTGAGE CO., a
corporation, for value received to it	in hand paid by Federal National
Mortgage Association	······································
hereinafter called Assignee, does here	by grant, bargain, sell and convey and ass
unto the said Assignee that certain mo	ortgage executed to it by James E. William
and wife, Melba S. Williams	and recorded in Volume 404, Page
842 , of the records of the Proba	te Court of Shelby County,
Alabama, together with the debt secure	ed thereby and all right, title and interes
in and to the property therein describ	ed, without recourse against the said
JOHNSON & ASSOCIATES MORTGAGE CO.	
IN WITNESS WHEREOF, JOHNSON & ASS	OCIATES MORTGAGE CO., a corporation, has
caused this conveyance to be signed by	James R. Scruggs, its Vice President on
September 17 , 19 80	•
And also recorded in Volume 167 page 737 , of the records of the Probate Court of St. Clair County,	JOHNSON & ASSOCIATES MORTGAGE CO.
Alabama. Sill of M. S	By Wice President
STATE OF ALABAMA SEP 29 AH II: 19	20, 150
JEFFERSON COUNTY	19800929000109400 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/29/1980 12:00:00 AM FILED/CERT
hereby certify that James R. Scruggs w	ic in and for said State in said County whose name as Vice President of JOHNSON & i, is signed to the foregoing conveyance,
and who is known to me, acknowledged b	efore me this day, that, being informed as such officer and with full authority,
executed the same voluntarily for and	as the act of said corporation.
Given under my hand and official	seal on September 17 ,19 80.
This instrument was prepared by	Branda Claic Marci
James R. Scruggs c/o Johnson & Associa es Cortgage Co.	Notary Public
2545 Highland Avenue	

HEREFORD AND BLAIR, P.C.

117 NINTH ST., N. E.

LEEDS, ALABAMA 35094

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