

1069

This instrument was prepared by  
M. PROTHERO CMC #602682  
CHARTER MORTGAGE COMPANY  
P. O. Box 10316  
Jacksonville, Florida 32207

THE STATE OF ALABAMA

SHELBY COUNTY

For and in consideration of the sum of FIFTY SEVEN THOUSAND EIGHT HUNDRED FIFTY  
AND NO/100 (\$ 57,850.00 )DOLLARS  
in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized  
under the laws of the State of FLORIDA, By FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
a corporation organized under the laws of the UNITED STATES OF AMERICA the  
receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,  
set-over and assign unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION  
one note executed by RICHARD D. CLIFTON AND WIFE, JAN CLIFTON  
bearing the date of the 31st day of JULY, 19 80, and  
payable \$ 439.43 commencing on SEPTEMBER 1, 1980 and continuing payable  
monthly with a final maturity of AUGUAT 1, 2010 together with mortgage  
securing said note, said mortgage executed by RICHARD D. CLIFTON AND WIFE,  
JAN CLIFTON bearing even date with said note  
and recorded in the office of the Probate Judge of SHELBY County,  
Alabama, in Volume BK. 404 at Page 489; it is specifically understood  
and agreed that this assignment is made on the undersigned.

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BOOK  
In further consideration of the said sum, the undersigned does hereby release,  
remise, quit-claim, and convey unto the said FEDERAL NATIONAL MORTGAGE  
ASSOCIATION all its right, title, interest, and estate in and to  
the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be  
executed by J. LEE SUMMERLIN its Vice President  
who is thereunto duly authorized, and the seal of said company attested  
by G. PENN its ASST. SEC., to be  
hereunto affixed, on this the 16th day of SEPTEMBER, 19 80.

ATTEST:

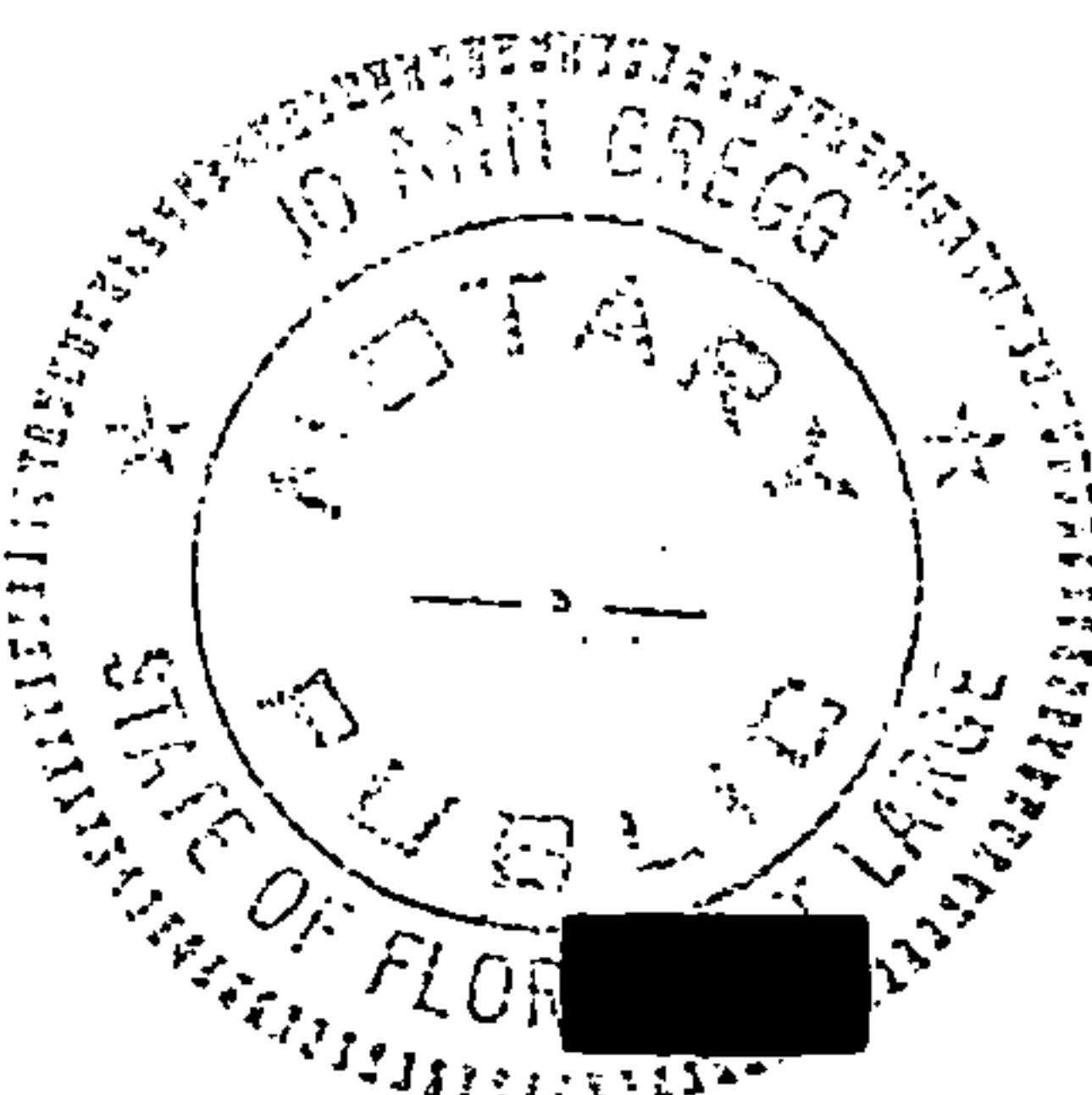
G. Penn  
Assistant Secretary

THE STATE OF FLORIDA,

DUVAL COUNTY

I, J. GREGG, a Notary Public in and for said County in  
said State, hereby certify that J. LEE SUMMERLIN  
whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is  
signed to the foregoing transfer, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the transfer, he, as such officer,  
and with full authority, executed the same voluntarily, for and as the act of said  
corporation.

Given under my hand and official seal this 16th day of SEPTEMBER 19 80.



J. Gregg  
Notary Public

Notary Public, State of Florida at Largo  
My commission expires Feb. 11, 1983

Charter Mortgage Co.

CHARTER MORTGAGE COMPANY

By J. Lee Summerlin  
Its Vice President



19800926000109170 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
09/26/1980 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
FILE WAS FILED

1980 SEP 26 AM 8:59

Thomas P. Summerlin, Jr.  
JUDGE OF PROBATE