



MORTGAG

THE STATE OF ALABAMA

Jefferson County.

Know All Men By These Presents:

That for and in consideration of James A. Moore and wife, Irene Moore
indebtedness to Iron and Steel Credit Union, in the sum of \$2,624.50
Two-thousand-six-hundred-twenty-four and 50/100 *****Dollars
evidenced by one promissory note dated September 24, , 19 80
and payable according to the terms of said note.

NOW, THEREFORE, the said James A. Moore and wife, Irene Moore
Mortgagors, in consideration of said indebtedness and as security for the payment of the said principal sum
and interest and the performance of the covenants and agreements herein contained, and as security for the
payment of any future indebtedness, with interest thereon, as may hereafter be loaned by Mortgagee to
Mortgagors when evidenced by promissory note or notes of Mortgagors, such additional note or notes to be
identified by recital therein that it or they are secured by this mortgage and such note or notes shall be
included in the word "note" wherever it appears in the context of this mortgage, do by these presents, grant,
bargain, sell and convey unto the said Iron and Steel Credit Union, Mortgagee, its successors or assigns,
the following described real estate in Shelby County, Alabama,
to-wit: _____

See Page III for Legal Description

James Moore and James A. Moore are one and the same person

THIS INSTRUMENT WAS PREPARED BY Barbara
IRON & STEEL CREDIT UNION
1200 4TH AVENUE NORTH
P. O. BOX 11310
BIRMINGHAM, ALABAMA 35202

Warranted free from all encumbrances and against any adverse claims.

Upon condition, however, That if they pay said note to the said Iron and Steel Credit Union, or their
assigns with interest this deed to be void; but if they fail to pay said indebtedness in whole or in part at
maturity, then the entire indebtedness hereby secured shall become due and payable and the said Iron
and Steel Credit Union, their agents or assigns are authorized to take possession of said prop-
erty, after giving ten days notice by writing to the last known address of the Mortgagors and said
Mortgagees shall then be authorized and empowered to sell the same at auction to the highest bidder, for
cash, in front of the court house door in said county, and the proceeds devote to the paying first the ex-
pense of advertising and selling, and the payment of a reasonable attorney's fee for foreclosing this mort-
gage, and second, the amount with interest that may be due on said note and the surplus, if any, to be turned
over to the undersigned. And the mortgagees or their assigns are authorized to bid for said property and be-
come the purchaser at said sale.

It is agreed between the parties hereto that this mortgage may not be assumed by any third party and
the entire indebtedness due hereunder shall become due and payable at once without further notice or de-
mand in the event the mortgagors herein shall at any time convey their interest, or any part thereof, to a
third party.

Witness our hand and seal this 24 day of September, 19 80.

Subscribing witness:

IRON & STEEL CREDIT UNION
1200 4TH
P. O.
BIRMINGHAM, ALABAMA 35202

James A. Moore

Irene Moore

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IRON & STEEL CREDIT UNION
1200 4th AVENUE NORTH
P. O. BOX 11349
BIRMINGHAM, ALABAMA 35202

TO

MORTGAGE

THE STATE OF ALABAMA

County

I, _____ Judge of the Probate Court of said County, hereby certify that the foregoing conveyance is filed for registration in this office

the _____ day of _____,

_____, and was recorded in Vol. _____

_____ Books of Deeds, Pages _____

the _____ days of _____, 19_____.

Judge of Probate.

Recording Fee, \$ _____.

State Tax \$ _____.

RLW

THE STATE OF ALABAMA }
Jefferson County } I, The Undersigned
a _____ Notary Public _____ in and for said County, in said State, hereby
certify that James A. Moore and wife, Irene Moore
whose names are _____ signed to the foregoing conveyance, and who are _____ known to me,
acknowledge before me on this day, that, being informed of the contents of this conveyance have _____
executed the same voluntarily on the day the same bears date.
Given under my hand and seal, this 24 day of September A. D. 19 80
William R. Parsons

Page III

Legal Description for James A. Moore and wife, Irene Moore in the amount of \$2,624.50 to Iron and Steel Credit Union dated this 24 day of September, 1980.

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James Moore and wife, Irene Moore

1. The land referred to in this Commitment is described as follows:

Commence at the Southwest corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 10, T-21-S, R-1-E; thence run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 53.77 feet; thence turn an angle of 89 deg. 17 min. 10 sec. to the left and run a distance of 76.10 feet; thence turn an angle of 2 deg. 16 min. 28 sec. to the left and run a distance of 472.35 feet; thence turn an angle of 91 deg. 33 min. 07 sec. to the right and run a distance of 271.06 feet to the point of beginning; thence continue in the same direction, a distance of 813.19 feet; thence turn an angle of 91 deg. 33 min. 07 sec. to the left and run a distance of 160.70 feet; thence turn an angle of 88 deg. 26 min. 53 sec. to the left and run a distance of 813.19 feet; thence turn an angle of 91 deg. 33 min. 07 sec. to the left and run a distance of 160.70 feet, to the point of beginning. Situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 10, T-21-S, R-1-E, Shelby County, Alabama, and containing 3.00 acres. Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

WAS FILED

1980 SEP 26 AM 10:59

JUDGE OF PROBATE

Rec. 450
Ord. 100
550

91-88 COVER
035-1-088-0006

IRON & STEEL CREDIT UNION
1200 4th AVENUE NORTH
P. O. BOX 11349
BIRMINGHAM, ALABAMA 35202