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This instrument was prepared by



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Shelby Cnty Judge of Probate, AL
09/25/1980 00:00:00 FILED/CERTIFIED

(Name) Robert L. Austin, Attorney at Law

(Address) 165 West Valley Avenue, Suite 106, Birmingham, Alabama 35209

Form 1-1-6 Rev. 8-79

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Seven Thousand Five Hundred (\$37,500.00) DOLLARS,

to the undersigned grantor, Alpine Builders, Inc. a corporation,
in hand paid by Southern Medical Association, Inc.

the receipt of which is hereby acknowledged, the said

Alpine Builders, Inc.
does by these presents, grant, bargain, sell and convey unto the said
Southern Medical Association, Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 51, Riverchase Country Club, 3rd Addition as recorded in the
Office of the Judge of Probate of Shelby County, Alabama, at Map
Book 7, Page 53

BOOK . 328 PAGE 785

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 SEP 25 AM 9:07

Thomas G. Shoups, Jr.
JUDGE OF PROBATE

Deed tax - 3750
Rec. - 150
Ord. 100
4000

TO HAVE AND TO HOLD, To the said

Southern Medical Association, Inc., and its heirs and assigns forever.

And said Alpine Builders, Inc. does for itself, its successors
and assigns, covenant with said Southern Medical Association, Inc., and its

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

Southern Medical Association, Inc. and its
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Alpine Builders, Inc. by its

President, B. H. Goggans, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 24th day of September, 1980.

ATTEST:

Laura Goggans
Secretary

By *B. H. Goggans*
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Rebecca A. Ward a Notary Public in and for said County, in
said State, hereby certify that B. H. Goggans
whose name as President of Alpine Builders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of September, 1980.

REBECCA A. WARD
NOTARY PUBLIC
1980