1029

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY

Th	is	រុខនុះrumen	t V	<b>វ</b> ឧន	prep	ered	
	· /	Jana.		Sal.	•		, 
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KNOW ALL MEN BY THESE PRESENTS, That Jackson Company, a corporation, for value	e
received to it in hand paid by <u>BIRMINGHAM TRUST NATIONAL BANK</u>	- -
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign	
unto the said Assignee that certain mortgage executed to it by $_{ m Robert\ \it J.\ Feathersto}$	me,
an unmarried person and recorded in Volume 406, Page	
220, of the records of the Probate Court of Shelby County,	I
Alabama, together with the debt secured thereby and all right, title and interest i	n
and to the property therein described, without recourse against the said Jackson Co	mpany.
IN WITNESS WHEREOF, Jackson Company, a corporation, has caused this conveyance	e
to be signed by <u>Hugh R. Harris</u> its Vice President on	· .
September 22 , 19 80 .	- •
JACKSON COMPANY  STATE OF ALA. SHELPY CO.	•
SEAL  DELAWARE:  970 SEP 25 AM 9:38  DELAWARE:  1 CERTIFY THIS  By Hugh A January  Vice President	<del></del>
STATE OF ALABAMA  JEFFERSON COUNTY  JUNESE OF PROBATE  19800925000108590 1/1 \$.00  Shelby Cnty Judge of Probate, AL  09/25/1980 12:00:00 AM FILED/CERT	
I, the undersigned, a Notary Public in and for said State in said County, new certify that Hugh R. Harris whose name as Vice President of Jackso Company, a corporation, is signed to the foregoing conveyance, and who is known to	réby on me,
acknowledged before me this day, that, being informed of the contents of the convey he, as such officer and with full authority, executed the same voluntarily for and the act of said corporation.	ance, as
Given under my hand and official seal onseptember 22 $19\bar{\chi}_8$	30
( Magning Lan)	
Notary Public	•
Return To:  My commission expires 5-11-81	•
JACKSON COMPANY	• • • • • • • • • • • • • • • • • • •
Simingham, Alabama 35223	•