		(ADDRESS) Ce	entral Bank c	f Birmingham, P	. 0. Box 10	566,
•	-	<b>B</b> 1	rmingham, Al	abama 35296		•
STATE OF ALAB	AMA	'} · F	ARTIAL RELI	EASE OF RECORE	DED LIEN	
COUNTY OF JE	FFERSON	<b>)</b>		•		•
KNOW ALL	MEN BY THESE PR	ESENTS, That, Cer	ntral Bank of	Birmingham	a c	orporation,
	from the lien of that			Crestwood Homes	, Inc.	÷
accontrol objections	,			on August		
which said mortgag	e was recorded in the	office of the Judo	e of Probate Court	of Shelby		County
_	Real	•		, Page No	807	
and assigned to			•	Book No		
	-	\ the fellowing	described property			
Page No.			described property	· aria Hone Other.	•	•
Lot 19, acc	ording to the	survey of Ro	yal Oaks, 2nd	d Sector, as red	orded in	•
Map Book 7,	Page 77, in t	the Probate O	ffice of She	lby County, Alab	ama.	•
	_			1980092500010858 Shelby Cnty Jude	30 1/1 \$.00	
15 V			•	09/25/1980 12:00	01 Probate, AL 0:00 AM FILED/CER	T
		•		•	•	
	•		•	•	-	
8008			•		•	
		•	•		•	
Said mortgag	e shall continue in fu	ll force and effect	with respect to the	other property covered	d thereby.	•
In Witness W	hereof, Central Bank	of <u>Birmingh</u>	am	, a c	corporation, has c	aused these
presents to be exec	uted this <u>24th</u>	_ day ofS	eptember	, 19 <u>80</u> .		
		cust ov Ca		Rirminghar		
	TOURTH	SHELBY CO. Y THIS WAS FILED	Central Bar	K of By rmingham	1/1/	
		AM 8: 22	By	Vice President		
			120.150 0.1.00		•	
STATE OF ALAB	AMA STORE OF	PROBATE	7.50	•		
COUNTY OF	EFFERSON					•
i, the undersi	gned Notary Public.	in and for said Cou	nty in said State. h	ereby certify that	•	•
Mike Halte	-		•	Vice President		of
	Birmingham				•	
	• •		-	n, is signed to the foreg	•	
•	-		•	e contents of the instru		
s such officer and	with full authority, e	xecuted the same v	oluntarily for and	as the act of said corpo	ration.	
			•	SIMBS:		