CORRECTIVE PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK

does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. Humphries Enterprises, Inc.

under date of 7/10/78 & 8/4/78

and recorded in the

Probate Office of Shelby

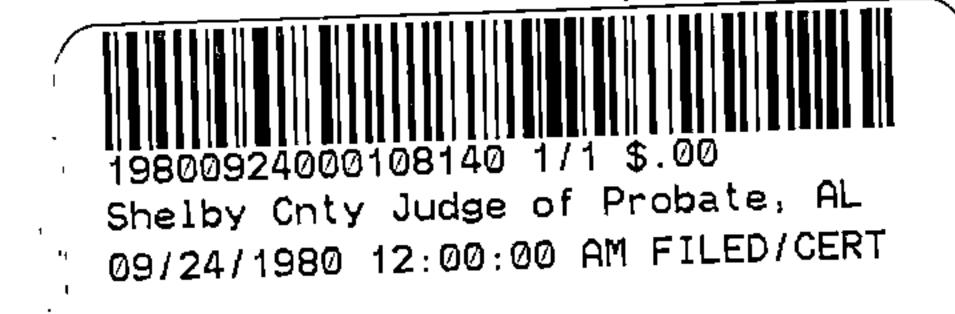
County, Alabama

, in Volume 380, Page 640;

R. 382, Pg.139, the following described lot or parcel of land to wit:

Lot 285, according to Chandalar South, Sixth Sector Addition, as recorded in Map Book 7, on Page 50, in the Probate Office of Shelby County, Alabama.

PAGE



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and ha Officer caused this instrument to be executed this 17th day of September

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BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA)

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 17th

day of September

Notary Public

This Instrument Was Prepared Vallie H. Shipp/dw ITS: Mortgage Loan Operations Officer

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