

STATE OF ALABAMA)

486
CORRECTIVE
PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND 00/100-----Dollars (\$ 1.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. Humphries Enterprises, Inc.

under date of 7/10/78 & 8/4/78 and recorded in the Probate Office of Shelby County, Alabama , in Volume 380, Page 640; R. 382, Pg.139 , the following described lot or parcel of land to wit:

Lot 285, according to Chandalar South, Sixth Sector Addition, as recorded in Map Book 7, on Page 50, in the Probate Office of Shelby County, Alabama.

37 PAGE 630
BOOK

19800924000108140 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/24/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 17th day of September 19 80 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 SEP 24 AM 9:57
JUDGE OF PROBATE

Rec. 200
Ind. 100
300

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

STATE OF ALABAMA)

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 17th day of September 19 80 .

Wanda P. Liskow
Notary Public

My Comm. Exp. March 17, 1984

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.
P.O. Box 1004

F60196