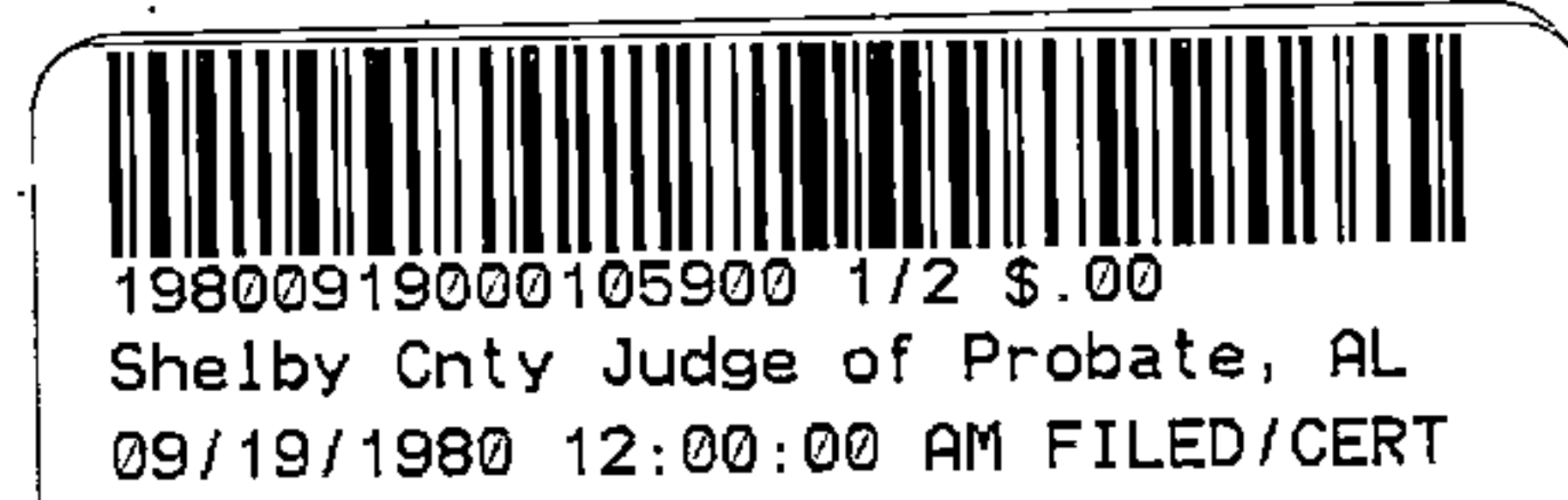


STATE OF ALABAMA)
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Fifty-Four Thousand Two Hundred Ten and 92/100-----dollars and other valuable considerations to the undersigned, the Birmingham Trust National Bank does hereby release and discharge from the lien and operation of ^{those} ~~that~~ certain mortgages executed to it by William M. Humphries and wife, and Charles F. White and wife, under date of ^{October 8, 1975} ~~February 9, 1978~~ ^{August, 1979} and recorded in the Probate Office of Shelby County, Alabama, in Volume ^{Mortgage Book 349 Page 532} ~~xxxxxx~~ ^{Book 374 Page 503} ^{Book 396 Page 384}

described lot or parcel of land to wit:

SEE EXHIBIT "A" ATTACHED



37 PAGE 594

BOOK It is understood, however, that the execution of this release shall in wise operate to release or impair the lien or secutity of said mortgage upon the property remainin subject thereto.

IN WITNESS, The said Birmingham Trust National Bank has hereunto set its signature by W. Guy Warren , its Vice President who is duly authorized and has caused this instrument to be executed this 16th day of September , 80 BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren
ITS: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that W. Guy Warren whose name as Vice President of Birmingham Trust National Bank , a national bankin association is signed to th foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contects of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 16th day of September 80

Wanda P. Sisson
Notary Public
My Commission Expires March 20, 1984

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290

Partial Release
Exhibit A

SHELBY

County, Alabama, to-wit:

parcel of land located in the Northwest 1/4 of the Northeast 1/4 of Section 12, Township 20 South, Range 3 West, more particularly described as follows: Commence at the Southwest corner of said 1/4-1/4 section; thence in an Easterly direction along the South line of said 1/4-1/4 section a distance of 627.4 feet to the point of beginning; thence continue along last described course a distance of 255.0 feet to the intersection of the Northwest Right-of-Way Line of U. S. Highway 31; thence 115 deg. 08 min. 15 sec. left along said right-of-way in a Northeasterly direction a distance of 144.47 feet; thence 115 deg. 51 min. 45 sec. left in a Westerly direction a distance of 318.02 feet; thence 90 deg. left in a Southerly direction a distance of 130.0 feet to the point of beginning. Situated in Shelby County, Alabama. Subject to easements and restrictions of record. And as further consideration the grantors herein expressly assume and promise to pay that certain mortgage to Mortgage Associates, Inc., dated May 28, 1975, recorded in Mortgage Book 346 Page 230, which has been assigned to The Peoples Building & Loan Association as shown by Misc. Book 11 Page 271, in said Probate Office according to the terms and conditions of said mortgage and the indebtedness thereby incurred.



19800919000105900 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/19/1980 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 SEP 19 AM 11:40

James P. Henderson, Jr.
JUDGE OF PROBATE

Rec. 400
Ind. 100
500

BOOK 37 PAGE 595