| THIS INSTRUMENT PREPARED BY: | : (NAME) <u>R</u> | osie Tillmen - Re | al Estate Department | - |
|---|---|--|---|---------------------------------------|
| | (ADDRESS) | Cantral Bank of Bir | mingham | · |
| | | 701 South 20th S Birmingham, Alabam | | |
| STATE OF ALABAMA |) | | OF RECORDED LIEN | • |
| COUNTY OF JEFFERSON | } | MININE MELEMOR | OF RECURINED LIGH. | |
| | • • • • • • • • • • • • • • • • • • • | | | |
| KNOW ALL MEN BY THESE PR | RESENTS, That, Cer | ntral Bank ofBi | rmingham | a corporation, |
| does hereby release from the lien of the | at certain mortgage (| executed by <u>SCOTT</u> 8 | WILLIAMS COMPANY, | INC. |
| | <u> </u> | | onAugust_10,_19 | 9 78, |
| which said mortgage was recorded in th | ne office of the Judg | e of Probate Court of | Shelby | County, |
| Alabama, in | Book No | 381 | , Page No697 | • |
| (and assigned to | in | | Book No. | |
| Page No. | ************************************** | | | |
| rage No | , the following | described property and n | one otner: | • |
| • | | | | • |
| Lot 83, according t | to the survey | of Scottsdale, Se | econd Addition, as | • |
| shown by map record | led in Map Boc | ok 7, page 118, in | n the Probate Office | |
| 아 Shelby County, | Alabama. | | | • |
| | • | | | |
| | | | | • |
| ≥ ≤ | | | • | • |
| | | | | |
| #4. */#* | • | | 19800918000105230 1/1 \$.00 | |
| • | | | Shelby Cnty Judge of Proba 09/18/1980 12:00:00 AM FILI | |
| Said mortgage shall continue in fu | ıll force and effect v | vith respect to the other p | property covered thereby. | |
| In Witness Whereof, Central Bank | of | Birmingham | , a corporation, ha | s caused these |
| presents to be executed this <u>12th</u> | | eptember | 19 80 | |
| | | | , | |
| GEATE OFALA. S | HELBY CO. THIS | Central Bank of | Birmingham | |
| | x_0 | 50 By ///ar | Durton | • |
| 1350 SEP 18 | AM 9: 04 金城 | tts: Asst. Re | eal Estate Loan Offi | cer |
| ر بر المسلم | به منظر میلادین به مای میلادین منگر میلادین به میلادین | | - | |
| STATE OF ALABAMA NICOT OF F | ROBATE | | | |
| COUNTY OF JEFFERSON |) | • | | |
| | | | | |
| I, the undersigned Notary Public, | in and for said Coun | nty in said State, hereby c | ertify that | · · · · · · · · · · · · · · · · · · · |
| Mark Brinton | who | ose name as <u>Asst. R</u> | eal Estate Loan Offi | cer of |
| entral Bank of Birming | gham | , a corporation, is sig | ned to the foregoing instrume | nt, and who is |
| nown to me, acknowledged before me | on this day that, be | ing informed of the conte | nts of the instrument, | he |
| s such officer and with full authority, e | | | | • |
| · · · · · · · · · · · · · · · · · · · | | | ••••• | • |
| Given under my hand and Official seal t | his <u>12th</u> day of | September | <u></u> | |
| entral Bank of Birmingham | | | | ,) |
| 701 South 20th Street | • | Dilicia | Lan-Maris | <u>e</u> 1,52 |
| irmingham, Alabama 35233 | • | Notary Public | | • |

Form No. 99/33-1216 Rev. 7/79

MY COMMISSION EXPIRES JANUARY 24,