29-A

Map Book 8 page 29
Instrument 37 pg. 537

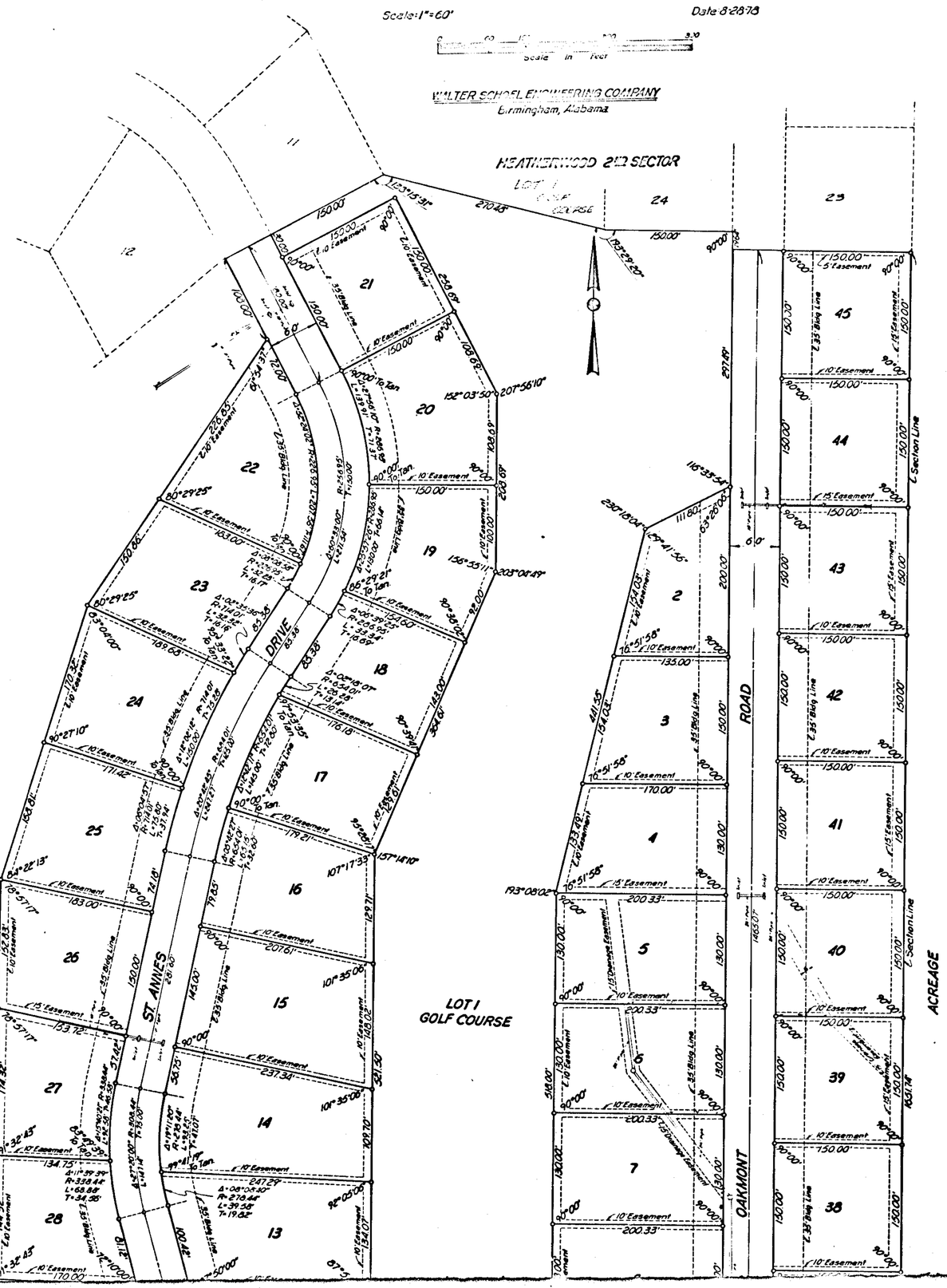
HEATHERWOOD 3RD SECTOR

Situated in the S.E.1/4 of the N.E.1/4 and the N.E.1/4 of the S.E.1/4 of Section 9, Township 19 South, Range 2 West, Shelby County, Alabama.

Scale: 1" = 60' Date 8-28-78

Scale in feet

WALTER SCHOEL ENGINEERING COMPANY
Birmingham, Alabama



STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Joseph D. Schoel, registered Land Surveyor, State of Alabama, and Arthur G. L. Borgh, Jr., Project Manager, USS Realty Development Division United States Steel Corporation, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown thereon and known as HEATHERWOOD 3rd. SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of Section 9, Township 19 South, Range 2 West; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map.

IN WITNESS WHEREOF, we have hereunto set our hands this 2ND day of JULY, 1980

Joseph D. Schoel, Ala. Reg. No. 4405

Arthur G. L. Borgh, Jr., Project Manager
USS Realty Development Division
United States Steel Corporation

ATTEST: John C. Bird, Assistant
Secretary-United States Steel Corporation

STATE OF ALABAMA
SHELBY COUNTY

I, JERRY W. HARKINS, as Notary Public in and for said County and State, do hereby certify that Joseph D. Schoel, whose name is signed to the foregoing certificate as surveyor, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 2ND day of JULY, 1980

Jerry W. Harkins
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, JOE C. BAILEY, JR, as Notary Public in and for said County and State, do hereby certify that Arthur G. L. Borgh, Jr., whose name is signed to the foregoing certificate as Project Manager, USS Realty Development Division United States Steel Corporation, owner, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Given under my hand and seal this 2nd day of JULY, 1980

Joe C. Bailey, Jr.
Notary Public

BE IT RESOLVED by the Shelby County Commission that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys, and public grounds as shown on said plat or map of HEATHERWOOD 3rd. SECTOR, which said plat or map is certified to have been made by Joseph D. Schoel, as surveyor, at the instance of USS Realty Development Division United States Steel Corporation, as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by [redacted], County Clerk of even date herewith.

Mildred P. Ray
County Clerk

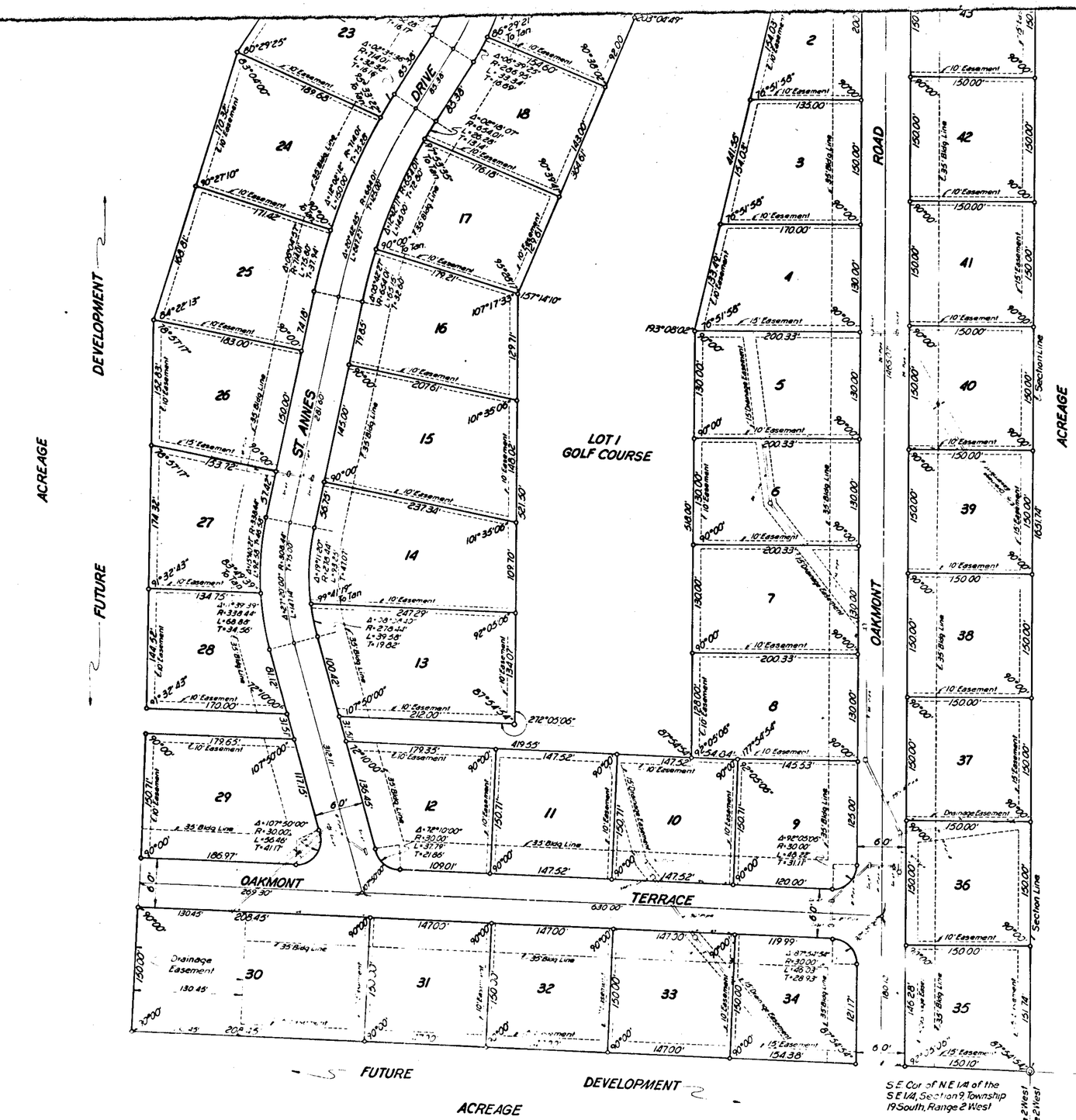
APPROVED: Samuel T. Dulin 9-17-80
Shelby County Planning Commission

APPROVED: John Henry Ray
County Engineer

APPROVED: J. R. Stutts 9-17-80
Shelby County Health Officer

1980917000104430 1/2 $.00
Shelby Cnty Judge of Probate AL
09/17/1980 12:00:00AM FILED/CERT

29-B



of the contents of said certificate, he executed the same voluntarily on the day same bears date with full authority therefor.

Given under my hand and seal this 2ND day of JULY, 1980

Nancy W. Harkins
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, JOE C. BAILEY, JR, as Notary Public in and for said County and State, do hereby certify that Arthur E. L. Borgh, Jr., whose name is signed to the foregoing certificate as Project Manager, USS Realty Development Division United States Steel Corporation, owner, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Given under my hand and seal this 2nd day of JULY, 1980

Joe C. Bailey, Jr
Notary Public

BE IT RESOLVED by the Shelby County Commission that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys, and public grounds as shown on said plat or map of HEATHERWOOD 3rd. SECTOR, which said plat or map is certified to have been made by Joseph D. Schoel, as surveyor, at the instance of USS Realty Development Division United States Steel Corporation, as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by [redacted], County Clerk of even date herewith.

Mildred P. Kay
County Clerk

APPROVED: Paul T. Duke 9-17-80 Shelby County Planning Commission

APPROVED: John Henry Ray County Engineer

APPROVED: J.R. Stutts 9-17-80 Shelby County Health Officer

1980 SEP 17 AM 10:43
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Probate, AL
FILED/CERT

ROBERTS & SON, INC.