

This instrument was prepared by

(Name) William H. Halbrooks 620

(Address) 1933 Montgomery Highway

19800917000103890 Pg 1/1 00
Shelby Cnty Judge of Probate, AL
09/17/1980 00:00:00 FILED/CERTIFIED

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Thousand and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Thomas M. Markley and wife, JoAnne B. Markley

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Merrill Lynch Relocation Management, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 9, in Block 3, according to Gross Addition to Altadena South, Second Phase, First Sector, as recorded in Map Book 6, page 17, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

And as further consideration the grantees herein expressly assume and promise to pay that certain mortgage to Jefferson Federal Savings & Loan Association, recorded in Volume 346, Page 773, in said Probate Office, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~we~~ do for ~~ourselves~~ (ourselves) and for ~~our~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 13th day of September, 1980.

STATE OF ALABAMA
SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 SEP 17 AM 7:53

Deed tax 5.00
Rec 1.50
Jul 1.00
7.50

(Seal) Thomas M. Markley (Seal)

(Seal) (Seal)

(Seal)

(Seal) JoAnne B. Markley (Seal)

STATE OF ALABAMA

Montgomery COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas M. Markley and wife, JoAnne B. Markley whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of Sept, 1980.

Jefferson Federal Savings & Loan Association
215 North 21st Street
Birmingham, Alabama 35203

ARNOLD KORNBLUM
Notary Public, State of New Jersey,
No. B 3757
Qualified in Middlesex County
Commission Expires July 22, 1992
Notary Public