

PAT. C 34542 VOL. 67 PAG. 138 ORD. 80704-Ca

138 SC-1507

Item F

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THE UNITED STATES OF AMERICA,

REGISTER

No. 34542

To all to whom these presents shall come, Greeting:

Whereas John Skinner of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE of ALABAMA

John Skinner

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West Quarter of the North East Quarter of Section Thirty six in Township Eighteen of Range One East in the District of Lands subject to sale at Auction in Alabama containing thirty nine acres and seventy four and a half hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said JOHN HARRIS

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NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

JOHN HARRIS

and to her heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said JOHN HARRIS

and to his heirs and assigns forever.

In Testimony Whereof, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of WASHINGTON, the First day of June

in the year of our Lord one thousand eight hundred and fifty eight

and of the

INDEPENDENCE OF THE UNITED STATES the Eighty second



BY THE PRESIDENT: James Buchanan

By J. R. H. H. H. H.

Secretary.

J. W. Buchanan Recorder of the General Land Office.