

6010

STATE OF ALABAMA) Susan G. Moxley
COUNTY OF JEFFERSON) OVH conversion for Sunny Meadows
) Phases 1 & 2
) 301

0170 00 0047 000

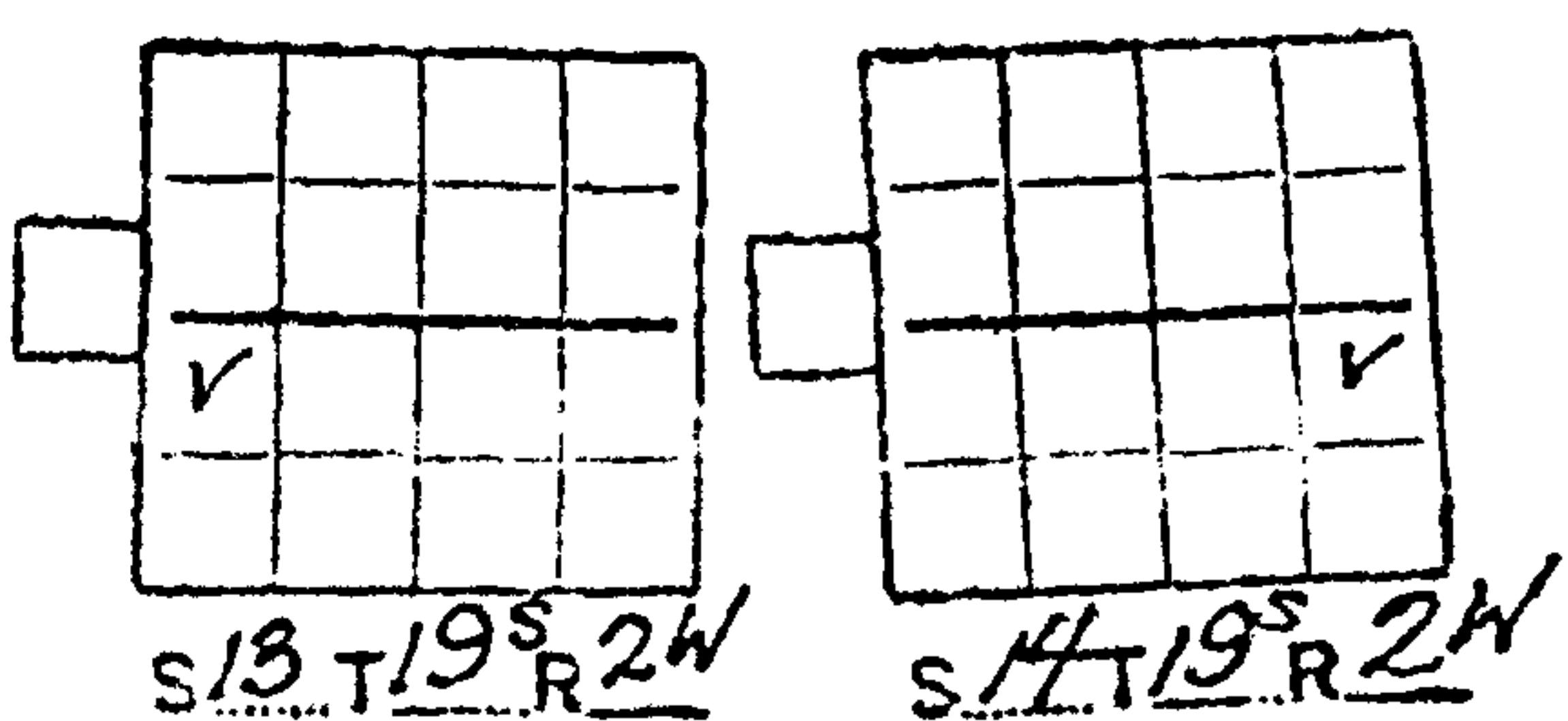
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

James T. Miller, Jr.

in consideration of the sum of One and No/100 Dollars (\$1.00), to us
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, do hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, only along the routes shown crosshatched on the attached drawing,
all poles, wires, conduits, cables, transcloseres and other appliances and facili-
ties useful or necessary in connection therewith for the overhead and underground
transmission and distribution of electric power and for the overhead and underground
communication service, upon, over, under and across the following described land,
situated in Shelby County, Alabama:

A parcel of land located in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13, Township 19
South, Range 2 West and the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14, Township 19 South,
Range 2 West, more particularly described as follows: Commence at the
NW corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 13 and run easterly 206.12
ft. to the point of beginning; thence turn right 103 degrees 58 minutes
and run southwesterly 736.47 ft. to a point on the center line of Shelby
County Highway 14; thence turn right 94 degrees 49 minutes 30 seconds
and run northwesterly along the centerline of said Highway 200.0 ft.;
thence turn left 6 degrees 56 minutes and continue to run northwesterly
along the centerline of said Highway 100 ft.; thence turn right 75 degrees
42 minutes and run northerly 445.0 ft.; thence turn right 71 degrees 24
minutes and run northeasterly 518.43 ft. to the point of beginning.
Less and except that part taken by Road Right of Way.

The existing riser pole and anchor shown on the attached drawing are to be removed.



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. COGGIN

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the Aug 6 day of August, 1980.


WITNESS:

Harold G.
Carol Jean Pope

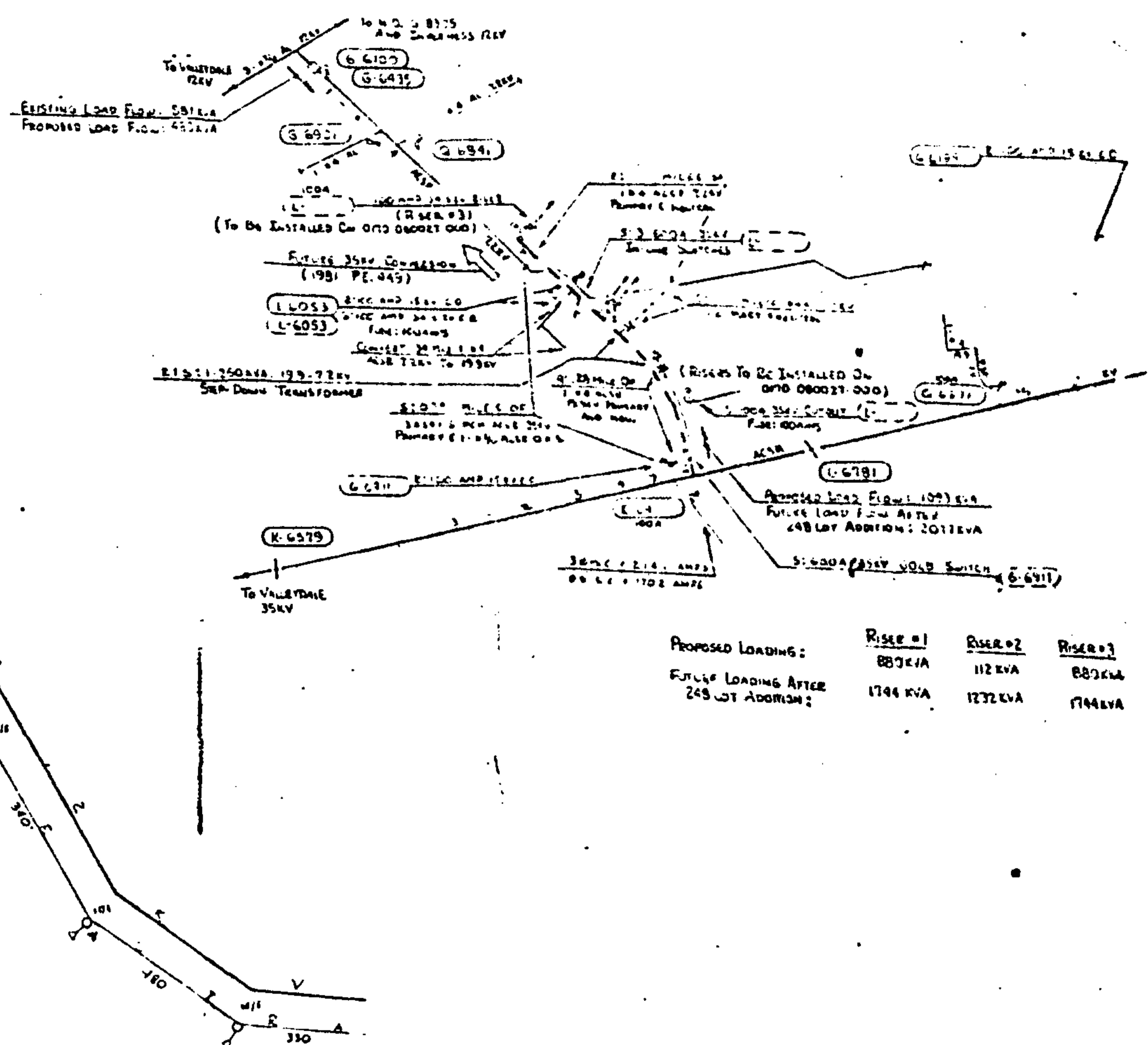
Harold G. Pope (Seal) Wife
Lorraine L. Miller (Seal) Husband

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BOOK . 323 PAGE 355



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Shelby Cnty Judge of Probate, AL
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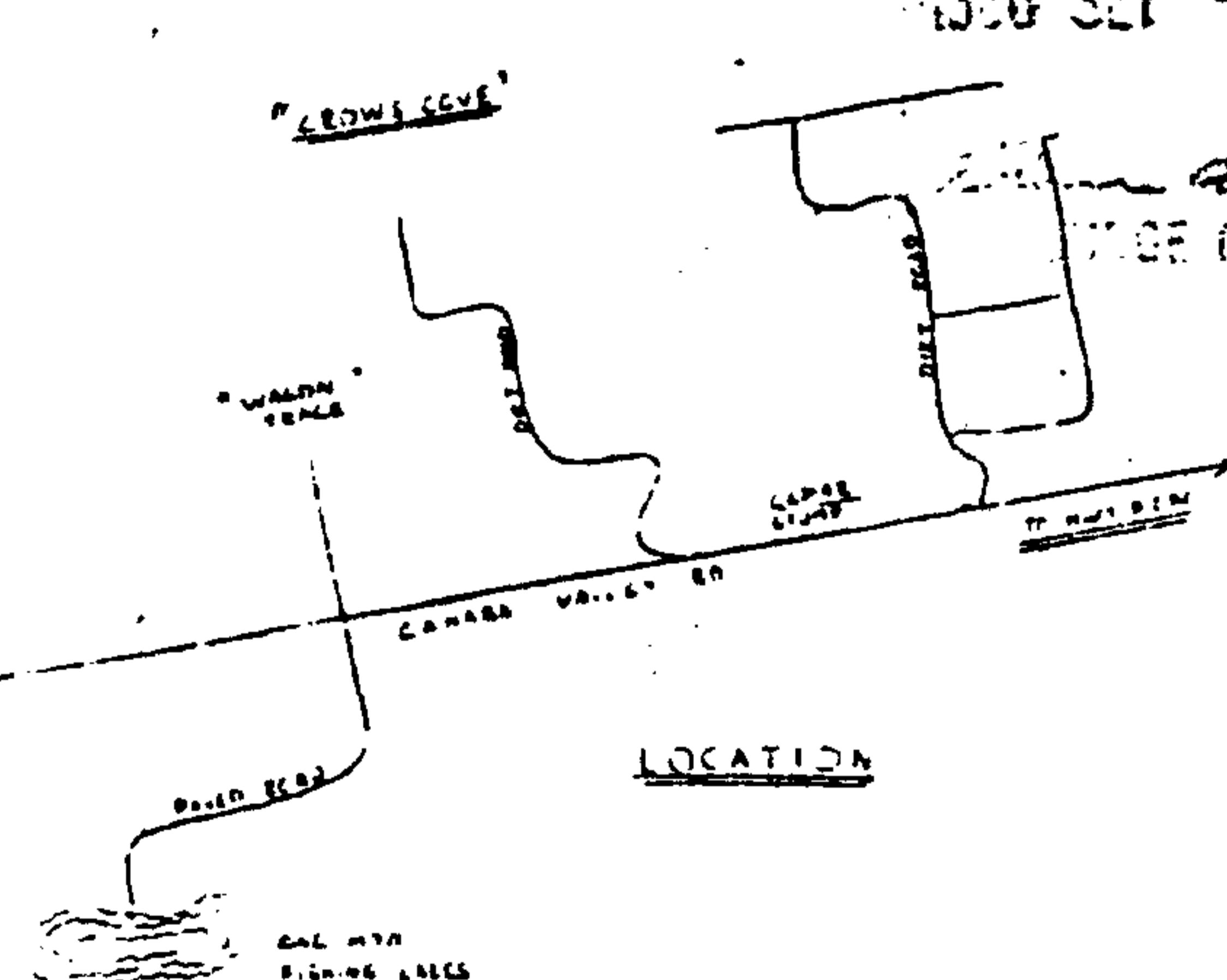
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2100

750



LOCATION

MAP LAF 71695 - 58 + 55
40° + 56 + 46 TS + 195 6-4-

ALABAMA POWER COMPANY