

302 6010

STATE OF ALABAMA)

Wm. C. Tucker
OBH conversion for
Sunny Meadows
Phases 1 & 2

COUNTY OF SHELBY)

0170 00 0047 000

This instrument prepared
the Corporate Real Estate
Dept. of Alabama Power
Birmingham, Ala.

By R.C. COGGIA

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Wm. Tucker, M.D. and wife, Mrs. Wm. C. Tucker



19800908000099140 Pg 1/5 00
Shelby Cnty Judge of Probate, AL
09/08/1980 00:00:00 FILED/CERTIFIED

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

us in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, do hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

cables, trans closures and other appliances and facilities useful or necessary in

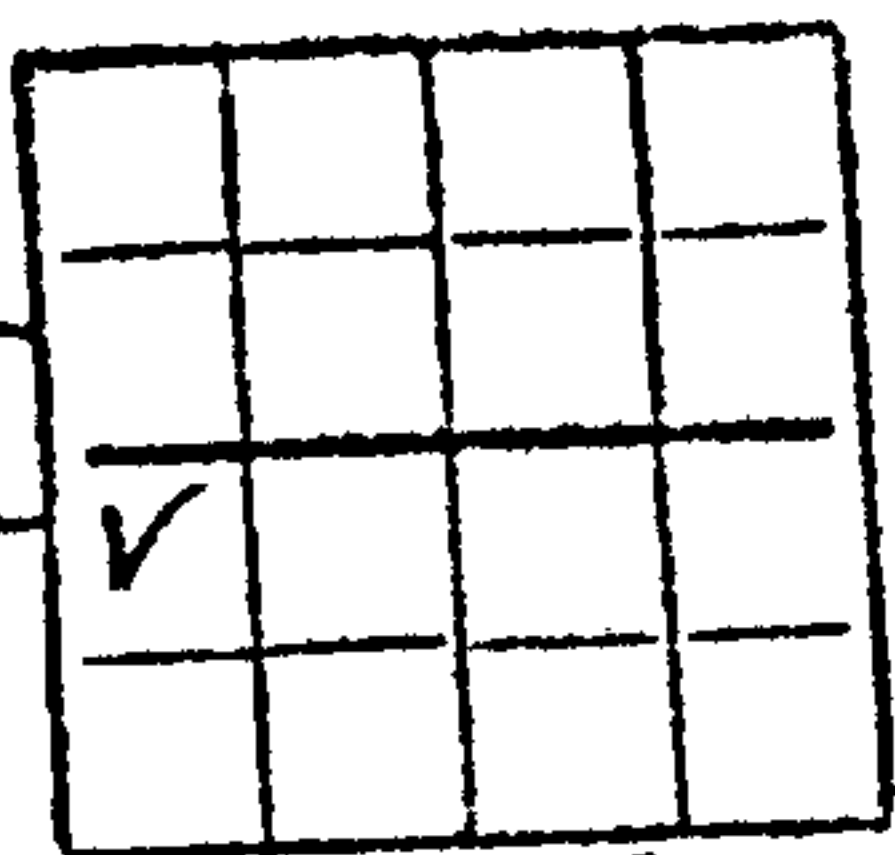
connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in Shelby County, Alabama:

A parcel of land in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13; Township 19 South,
Range 2 West, more particularly described as follows:

Commence at the northwest corner of said forty and run easterly 206.12
ft. along the north line of said forty to the point of beginning; thence
turn right 103 degrees 58 minutes and run southwesterly 736.47 ft. to
a point on the centerline of Shelby County Highway No. 14; thence turn
left 76 degrees 25 minutes and run southeasterly along the centerline
of said Highway 276.24 ft.; thence turn left 74 degrees 29 minutes 10
seconds and run northeasterly 373.50 ft.; thence turn left 5 degrees
34 minutes and run northeasterly 690 ft. to the north line of said forty;
thence run west along the north line of said forty 716.18 ft. to the
point of beginning.



S.13.T.19S.R.2W

IN THE EVENT THERE IS ANY DEATH OF TREES DUE TO ROOT DAMAGE,
AS A RESULT OF THE CONSTRUCTION OF THE ABOVE T&B, ALABAMA
POWER COMPANY WILL BE RESPONSIBLE, WITHIN A REASONABLE
AMOUNT OF TIME, FOR THE REMOVAL OF SUCH DEAD TREES
AND DEBRIS RESULTING THEREFROM.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,

this the 27 day of June, 19 80.

WITNESS:

Wm. J. Tucker (Seal)

Wm. J. Tucker (Seal)

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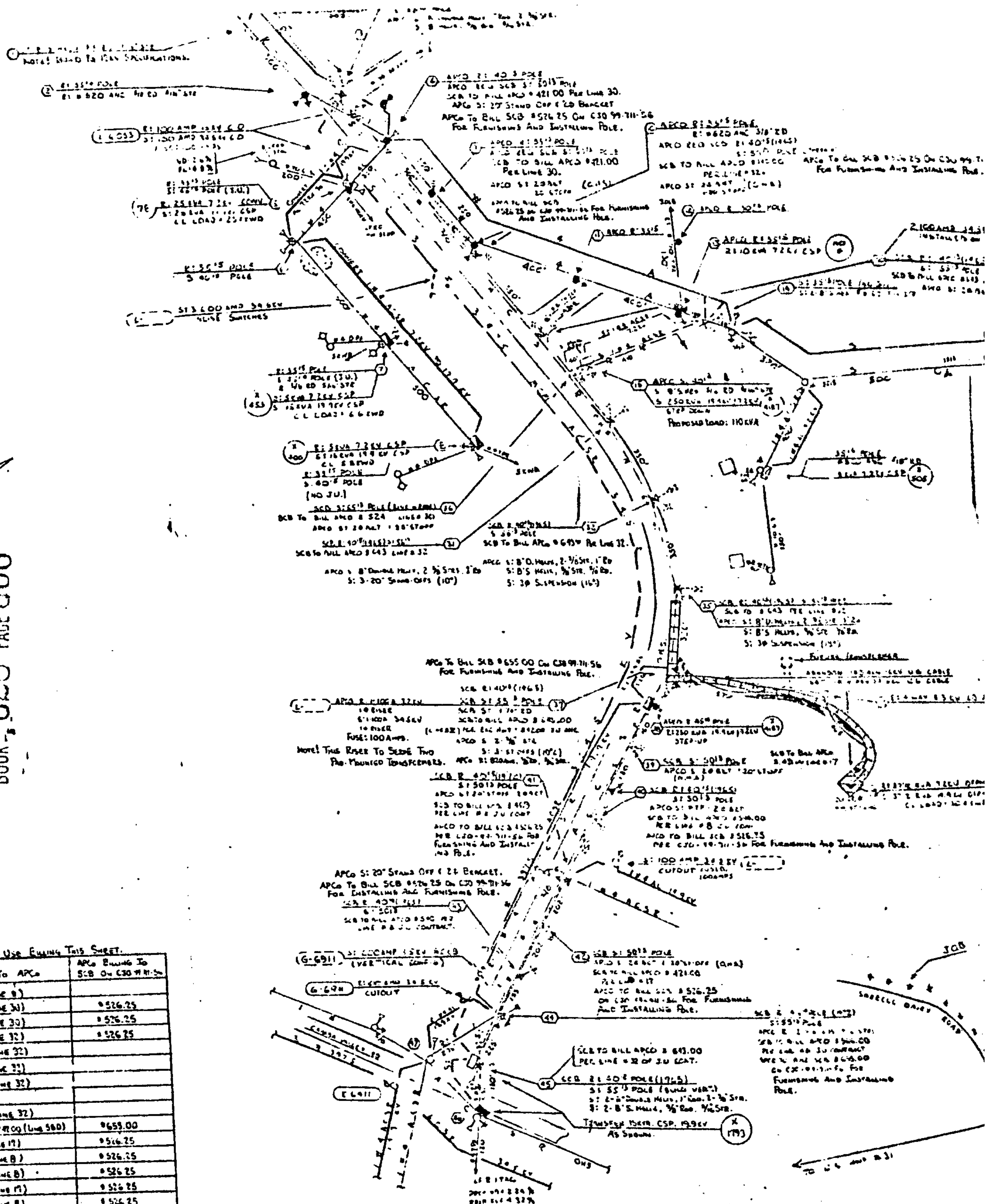
STATE OF ALABAMA)

COUNTY OF ST. CLAIR)

I, DAVID R. GREENHORN, a Notary Public, in and
for said County in said State, hereby certify that Wm. Tucker, M.D.
AND WIFE, MRS. Wm. P. TUCKER
whose name S ARE signed to the foregoing instrument and who ARE
known to me, acknowledged before me on this day that being informed of the
contents of the instrument THEY executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 27 day of
June, 19 20.

David R. Greenhorn
NOTARY PUBLIC STATE OF ALABAMA



LOCATION	SCB FLYING TO APC	APC FLYING TO SCB OR C30 #11-24
3	\$ 574.00 (LINE 8)	
4	\$ 421.00 (LINE 30)	\$ 526.25
9	\$ 421.30 (LINE 30)	\$ 526.25
10	\$ 542.00 (LINE 32)	\$ 526.25
30	\$ 411.00 (LINE 32)	
31	\$ 673.00 (LINE 32)	
32	\$ 673.00 (LINE 32)	
35	\$ 673.00 (LINE 32)	
37	\$ 673.00 (LINE 32) + \$ 700 (LINE 380)	\$ 653.00
39	\$ 421.00 (LINE 17)	\$ 526.25
40	\$ 542.00 (LINE 8)	\$ 526.25
41	\$ 421.00 (LINE 8)	\$ 526.25
42	\$ 421.00 (LINE 17)	\$ 526.25
43	\$ 540.00 (LINE 8)	\$ 526.25
44	\$ 566.00 (LINE 8)	\$ 655.00
45	\$ 673.00 (LINE 32)	
46	\$ 524.00 (LINE 30)	
TOTAL	\$ 9,349.00	\$ 5,520.00

