| This Listrument was prepare | d by | | |
|---|--|--|---|
| (Nums) Dale Corley | | المحتمل المتعلق المحتمد المتعلق المتعل | 19800904000098170 |
| (Address) 1933 Montgo | ddress) 1933 Montgomery Highway | | 19800904000098170 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 09/04/1980 00:00:00 FILED/CERTIFIED |
| Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama | | | |
| STATE OF ALABAMA | | | |
| COUNTY OF Jefferson | | KNOW ALL MEN BY THESE PRESENTS. | |
| That in consideration of | Eight Thousand Eight | Hundred and n0/10 | DOLLARS |
| to the undersigned grantor, | Corsentino Properties | , Incorporated | a corporatio |
| | • | | eceipt of which is hereby acknowledge |
| the said GRANTOR does by these presents, grant, bargain, sell and convey unto CJM, Incorporated D/B/A Trademark Properties (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in | | | |
| | | | |
| | Shelby County, Alaban | na to-wit; | |
| Lot 26, according to the survey of Corsentino's Addition to Eaglewood Estates 4th Sector, 1st Phase, as recorded in Map Book 8, Page 17, in the Probate Office of Shelby County, Alabama. | | | |
| | | | |
| PAGE 29 | | | |
| \$8,800.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith. | | | |
| 96 0% | | | |
| | | | |
| | | | |
| | | | |
| TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. | | | |
| their heirs and assigns, that brances, that it has a good ri | it is lawfully seized in fee sight to sell and convey the sfend the same to the said | simple of said premis same as aforesaid, a | ant with said GRANTEE, his, her or es, that they are free from all encum- nd that it will, and its successors and or their heirs, executors and assigns |
| IN WITNESS WHERE authorized to execute this con | OF, the said GRANTOR by veyance, hereto set its signs | | President, who is |
| this the29th_day of | • | રૂપ્યું - | 80 - |
| ATTEST: | SFAIR SHILLY EU. | | |
| | Secretary 10: 3 | 1/1/201 | Heelenthe |
| STATE OF Alabama | | | # 05-393 |
| COUNTY OF Jeffers The Undersi | | - Blake | ic in and for said County, in said State, |
| hereby certify that Charles | · ^ Composetions | 50 | |
| whose name as President of Corsentino Properties, Incorporated, a corporation, is signed to the foregoing con eyance, and who is known to me, acknowledged before me on this day that, being informed | | | |
| — — — — — — — — — — — — — — — — — — — | yance, he, as such officer a | ind with full authoric | me on this day that, being informed ty, executed the same voluntarily for |

Constitution of the state of th

634 55 F. 19 80.