

(Name) J. Alfred Taylor, III, Associate Counsel

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Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of the sum of Ten Dollars (\$10.00)

to the undersigned grantor, LAWYERS TITLE INSURANCE CORPORATION a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

JOHN J. HICKEY and RUTH B. HICKEY, husband and wife,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to wit:

Lot 11, according to Second Addition, Riverchase Country Club Residential
Subdivision, as recorded in Map Book 6, Page 145, in the Probate Office
of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to easements, restrictions of record and taxes for the year 1979
and subsequent years.



19800904000098060 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
09/04/1980 00:00:00 FILED/CERTIFIED

\$72,500.00 Of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

BOOK 328 PAGE 302

STATE OF ALA. SHELBY CO.
1980 SEP -4 PM 12:03
JUDGE OF PROBATE

Dec. Ptg. 405 - 112
Deed Tax 54.50
Rec. 1.50
Ind. 1.00
57.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons, by through or under it.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, William J. Rumsey
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18th day of August 19 80
LAWYERS TITLE INSURANCE CORPORATION

ATTEST:

Carney B. Bachman
Assistant Secretary

By Wm J. Rumsey
Vice President

STATE OF Virginia
COUNTY OF Richmond
City

I, Corinne A. Monroe a Notary Public in and for said County in said
State, hereby certify that William J. Rumsey
whose name as Vice President of Lawyers Title Insurance Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 18th day of August

My commission expires Feb. 5, 1983.

Carinne A. Monroe
Notary Public