NAME Larry T. Woods

19800828000095600 Pg Shelby Cnty Judge of Probate, AL 08/28/1980 00:00:00 FILED/CERTIFIED

ADDRESS P.O. Box 96, Gardendale, AL 35071

WARRANTY DEED (Without Surviorship)

ALABAMA TITLE CO., INC.

State of Alabama

Shelby

COUNTY

Know All Men By These Presents,

to the undersigned grantor R.H. Maxwell, Claude Moore, and David Howell, as Trustees of th State Board of Trustees of the Church of God for the State of Alabama in hand paid by

Columbiana Church Of Nazarene the receipt whereof is acknowledged

we

grantors the said

do grant, bargain, sell and convey unto the said

the following described real estate, situated in

Shelby

grantees

County, Alabama,

to-wit:

Commence at the Southeast corner of Section 27, Township 21 South, Range l West; thence run North along the East line of said Section a distance of 210.00 feet to the point of beginning; thence continue North along the East line of said Section a distance of 854.31 feet to a point on the Southeast right of way line of Alabama State Highway No. 25; thence turn an angle of 134 degrees, 15 minutes to the left and run along said Highway right of way a distance of 789.97 feet; thence turn an angle of 79 degrees 34 minutes, 30 seconds to the left and run a distance of 371.09 feet; thence turn an angle of 57 degrees, 07 minutes, 43 seconds to the left and run a distance of 419.24 feet to a point on the East line of said Section 27 and the point of beginning. Situated in the SE 1/4 of SE 1/4 of 27, Township 21 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama, and containing 7.41 acres, more or less.

Subject to easements and restrictions of record, and subject to current taxes, alien but not yet payable.

\$17,000.00 of the above recited purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators convenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we

have hereunto set our

, 19.80

hand and seal S

Mahuel

, this 7th

day of

August

WITNESS: Dieec 8.00 WITNESS: Diec. 1.50

13 13 20 13 9: 00 10.50

State of Alabama

General Acknowledgement

Jefferson

COUNTY

I, the undersigned hereby certify that R.H. Maxwell, Claude Moore, and David Howell, know to-me, acknowledged before the undersigned me on this day, that, being informed of the contents of the conveyance

have .

executed the same voluntarily

on the day the same bears date. Given under my hand and official seal this 7th

August

TOWNES AND WOODS