Shelby Cnty Judge of Probate, AL

(Address) 2005 Valleydale Road, Bham, Ala.

08/26/1980 00:00:00 FILED/CERTIFIED

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

Nine Thousand Two Hundred and no/100

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Thurman Wilson, Jr and wife, Katherine Anne Wilson & Howard A. Schilling and wife, Nancy Schilling

(herein referred to as grantors) do grant, bargain, sell and convey unto

Roger E. Newman and wife Susan D. Newman

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby ......County, Alabama to-wit:

Regin at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 33, Township 19 South, Range 1 West, Shelby County, Alabama; thence run in a Northerly direction along the West line of said Quarter-Quarter section a distance of 777.8 feet; thence turn an angle to the right of 89 degrees, 55 minutes, 09 seconds and run in an Easterly direction a distance of 590.0 feet; thence turn an angle to the right of 90 degrees, 04 minutes, 51 seconds and run in a Southerly direction a distance of 491.50 feet; thence turn an angle to the right of 49 degrees. 16 minutes, 09 seconds and run in a Southwesterly direction a distance of 149.00 feet to its intersection with the South line of said Quarter-Quarter; thence turn an angle to the right of 40 degrees, 59 minutes and run in a Westerly direction along the South line of seid quarter-quarter a distance of 156.47 feet to the maint of legimning.

manural and mining rights excepted.

Vituated in Shelby County, Alabama.

Grantee assumes unpaid balance of mortgage from James M. Morgan, Jr. and Swife, Margaret M. Morgan to Cobbs, Allen & Hall Mortgage Company, Inc., reeorded in Volume 559 Page 94; and transferred to Lewistown Standard Savings & Loan Association recorded in Misc. Book 7, Page 899, in the Probate Office of Shelby County, Alabama.

Subject to easements, exceptions, restrictions, & reservations of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS			our hand(s) and seal(s), this 13th	<b>t</b>
WITNESS:		(Seel)	Threema Welson fr.	Seal 2-(Seal)
	25		Howard a Schillen	(Seal)
STATE OF ALAB	AMA	(Seal)  (Seal)  (Seal)	General Acknowledgment	(Seal)
I,	ersigned Thurman Will are wife	inct the foregoing co	a Notary Public in and for said Count of the tripe in a line of the line of th	

on the day the same bears date.

Given under my hand and official seal this 15th day of Martlen K. College St. 12-12-82 Notary Public. a. 12-12-82 670, 2 time huster Lane 3 Volence al. 35080