

STATE OF ALABAMA  
COUNTY OF SHELBY

Service to Highland Subdivision  
4th Sector 1st Addition  
Helena Dist. 636

218807

KNOW ALL MEN BY THESE PRESENTS, That the undersigned CORSENTINO PROPERTIES, INC., for and in consideration of the sum of ONE & NO/100 Dollars (\$ 1.00) to IT in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, IT DOES hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within \_\_\_\_\_

44 CORSENTINO'S ADDITION TO FREEMAN ESTATES, 4TH SECTOR, 1ST PHASE

Subdivision, as recorded in Map Book 8, page 17, in the office of the Judge of Probate,

SHELBY County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of afore-said poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

WITNESS:

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R.C. COGGIN

(Seal)

(Seal)

IN WITNESS WHEREOF, the said CORSENTINO PROPERTIES, INC. has caused this instrument to be executed in its name by CHARLES H. CORSENTINO, as its President and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be affixed, on the 28 day of JULY, 1980

ATTEST:

CORSENTINO PROPERTIES, INC.  
By Charles H. Coggin  
Its President

Secretary

John F. Powell, Jr. APCO (Pickup)

19800819000091070 Pg 1/2 00  
Shelby Cnty Judge of Probate, AL  
08/19/1980 00:00:00 FILED/CERTIFIED



STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

Deed 50  
Rec. 3.00

1980 AUG 19 PM 12:35

Ind. 1.00  
4.50

STATE OF ALABAMA  
COUNTY OF SHELBY

19800819000091070 Pg 2/2 .00  
Shelby Cnty Judge of Probate, AL  
08/19/1980 00:00:00 FILED/CERTIFIED

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that CHARLES R. CORSENTINO, whose name as President of CORSENTINO

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28 day of July, 1980.

David R. Gresham  
Notary Public

BOOK 327 PAGE 999

_____	LINE
_____	Parcel No. _____
_____	THE STATE OF ALABAMA
_____	County _____
_____	UTILITY EASEMENT — SUBDIVISION
_____	FROM
_____	TO
_____	ALABAMA POWER COMPANY
_____	THE STATE OF ALABAMA,
_____	County } ss.
_____	I hereby certify that the within instru-
_____	ment was filed in my office for record on the
_____	day of _____,
_____	19____, at _____ o'clock _____ M., and
_____	duly recorded in Deed Book _____,
_____	Page _____ and examined.
_____	Judge of Probate of said County