

This instrument prepared by

(Name) Lightfoot & Nichols

(Address) Luverne, Alabama 36049



Jefferson Land Title Services Co., Inc.  
318 21ST NORTH • P. O. BOX 10421 • PHONE (205) 328-8020  
BIRMINGHAM, ALABAMA 35201

AGENTS FOR  
Mississippi Valley Title Insurance Company



19800818000090700 Pg 1/1 .00  
Shelby Cnty Judge of Probate, AL  
08/18/1980 00:00:00 FILED/CERTIFIED

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA }  
Crenshaw COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of one hundred dollars and other valuable consideration ~~DOLLARS~~

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Cordia Youngblood  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Dollie Lewis and Ruben Rigger  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

The E 1/2 of the following described property:

Commence at the SE corner of the SW 1/4 of the NW 1/4 of Section 27, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed West along the South boundary of said Quarter Quarter Section for a distance of 640 feet; thence turn an angle of 90° to the right and proceed North for a distance of 315 feet; thence turn an angle of 3° 10' to the left and proceed North for a distance of 150 feet to the point of beginning. From this beginning point turn an angle of 89° 48' to the right and proceed East for a distance of 233 feet; thence turn an angle of 93° 37' to the left and proceed North for a distance of 280 feet; thence turn an angle of 86° 23' to the left and proceed West for a distance of 233 feet, thence turn an angle of 93° 37' to the left and proceed South for a distance of 280 feet to the point of beginning.

The above described land is located in the SW 1/4 of the NW 1/4 of Section 27, Township 19 South, Range 2 East, Shelby County, Alabama, and contains .75 acre more or less, and containing one dwelling house thereon.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 16 day of July, 19 80.

WITNESS: \_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

Cordia Youngblood (Seal)

STATE OF ALABAMA }  
Crenshaw COUNTY }  
Dues 50  
Rec. 1.50  
Sub. 1.00

General Acknowledgment

I, \_\_\_\_\_ the undersigned authority \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that Cordia Youngblood whose name is \_\_\_\_\_ signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of July, A. D., 19 80

Ben R. Rigger  
Notary Public.

Form ALA-31  
P.O. Box 192  
Luverne, Alabama 36049

BOOK 32 / PAGE 982