

RELEASE OF MORTGAGE

536

STATE OF ALABAMA)

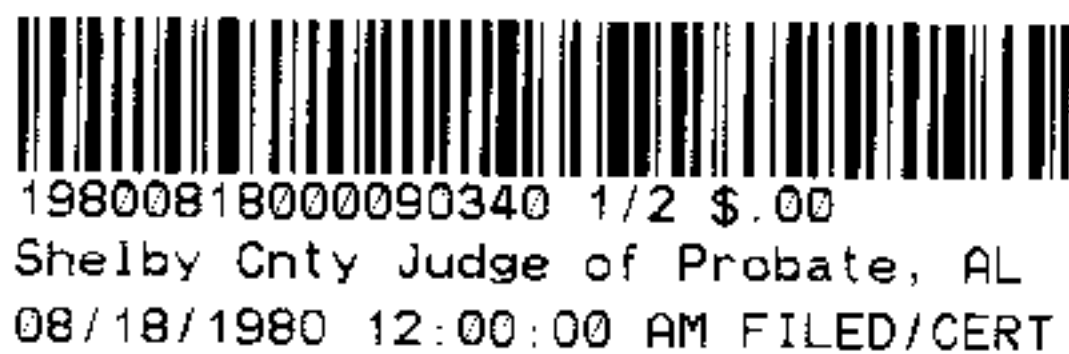
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENT, that for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned, BIRMINGHAM TRUST NATIONAL BANK, does hereby release from that certain mortgage executed to it by House Market, Inc., under date of 7/20/79, and recorded in the Probate Office of Shelby County, Alabama, in Book 394, Page 439, the following described real estate, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART HEREOF

Provided, however, that the execution of this release shall in no manner operate to satisfy the indebtedness secured by said mortgage, but shall operate only to release the above described real estate from the lien and encumbrance of said mortgage.

IN WITNESS, BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations Officer who is duly authorized and has caused this instrument to be executed this 13th day of August, 19 80.



BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer, of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 13th day of August, 19 80.

Sandra M. Shipp
Notary Public
My Commission Expires Feb. 9, 1982

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35200

BOOK 37 PAGE 144

EXHIBIT "A"

A parcel of land known as or to be known as, Lot 49 of Quail Run Phase 3, located in the South ½ of Section 29, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Begin at the most Northerly corner of Lot 1 of Valley Station-First Sector, as recorded in Map Book 7, Page 47 in the Office of the Judge of Probate in Shelby County, Alabama, said point also being located on the Southwest Right of Way Line of Valley Station Drive; thence in a Southerly direction, along the West line of said Lot 1, a distance of 169.25 feet; thence 127 degrees 38 minutes 47 seconds right, in a Northwesterly direction a distance of 286.52 feet; thence 90 degrees right, in a Northeasterly direction, a distance of 109.01 feet to the beginning of a curve to the right, said curve having a radius of 25 feet and a central angle of 90 degrees; thence along arc of said curve, in a Southeasterly direction, a distance of 39.27 feet to end of said curve; thence continue in a Southeasterly direction a distance of 158.15 feet to the Point of Beginning.

37 PAGE 145

BOOK



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Shelby Cnty Judge of Probate, AL
08/18/1980 12:00:00 AM FILED/CERT

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JUDGE OF PROBATE