

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF Alabama  
COUNTY OF Shelby

407

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Eleven Thousand Four Hundred Dollars, No Cents (\$ 11,400.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by J. Harris Development Corp. to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby County, Alabama, in Volume 389, Page 618, the receipt thereof is hereby Ammended Mortgage in Volume 402, Page 781 acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said J. Harris Development Corp. the following described lot or parcel of land to wit:

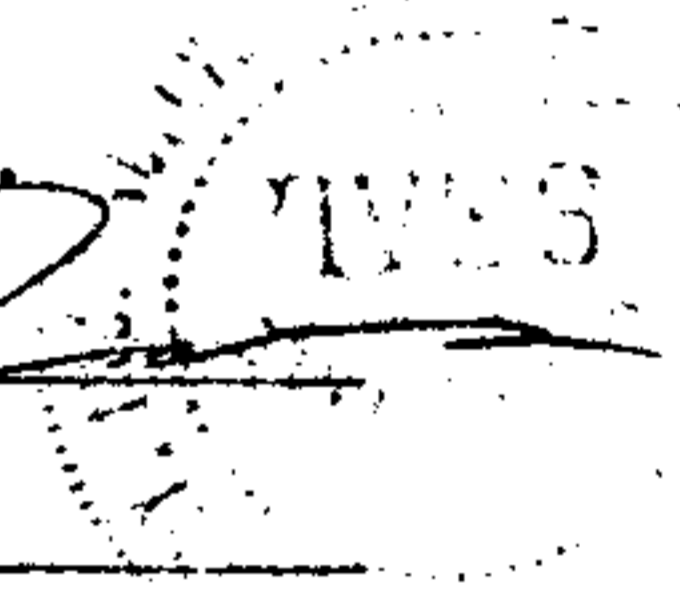
Lot 12 according to the Survey of Dearing Downs, 3rd Addition as recorded in Map Book 8, Page 15 in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 5th day of August, 19 80.

ENGEL MORTGAGE COMPANY, INC.

BY: Connie N. Thomas  
ITS: Vice President



1980 AUG 13 AM 8:29  
Rec. 150  
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STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that Connie N. Thomas whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 5th day of August, 19 80.



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Shelby Cnty Judge of Probate, AL  
08/13/1980 12:00:00 AM FILED/CERT

Barbara N. Avery  
Notary Public  
My Commission Expires May 2, 1982

This instrument prepared by:  
Rhonda Avery

After recording, return to:  
Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

ATTENTION: Construction Loan Department

NORMAN K. BROWN, JR.

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