STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

| Center , acknowledges   | full payment of the indebtedness secured by that certain   |
|---|--|
| (Real Property) (Personal Property) mortgage execu  | uted by Charles L. Williams & Linda H. Willi<br>10750-9  |
|   | Shelby   |
| Post Book   | he Judge of Probate Court of Automore County, Alabama, i   |
| Book No. 397 Pag  | e No. 759 , (and assigned to   |
| in, Page, Page<br>and satisfy said mortgage.  | ,) and the undersigned does further hereby releas  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | 19800808000087400 1/1 \$.00<br>Shelby Cnty Judge of Probate, AL<br>08/08/1980 12:00:00 AM FILED/CERT   |
| In Witness Whoward the understand Citi  | corn Borgon To Borgon Financial Center   |
| In Witness Whereof, the undersigned,  | lst day of July 1980 icorp Person To Person/Financial Center   |
| •   |  |
|   | Bill Allen Processing Area Manager   |
| 1 3 AUG -8 AN 8:5   | PERSON-TO-PERSON FINANCIAL CENTER  |
|   | P. O. BOX 11466<br>BIRMINGHAM, ALABAMA 352Q2   |
|   | GENERAL ACKNOWLEDGEMEN   |
| STATE OF ALABAMA) JEFFERSON COUNTY)   | GENERAL ACKNOWLEDGEMEN   |
| Notary Public   |  |
|   | or said County in said State, hereby certify that  |
|   | hose name is signed to the foregoing instrument, and w<br>lay that, being informed of the contents of the instrument,<br>se bears date.                                |
| Given under my hand and Official seal this _  | day of 19  |
| Given under my nand and Omcidi sear mis -   | QQQ  |
|   | Judge of Probate   |
|   | Notary Public  |
| STATE OF ALABAMA) JEFFERSON COUNTY)   | CORPORATE ACKNOWLEDGEMEN   |
| Notary Public<br>1, the undersigned, Judge of Probate, in and fa                                      | or said County in said State, hereby certify that  |
| Bill Allen  | se name as Processing Area Manager   |
|   |  |
| to me, acknowledged before me on this day that, be officer and with full authority, executed the same | n, is signed to the foregoing instrument, and who is knoweing informed of the contents of the instrument, he as su voluntarily for and as the act of said corporation. |
| Given under my hand and Official seal this  | 21 3   |
|   | tant Sa  |
| PROBATE 70  | Judge of Probate My Commission Expires March 11, 1981 Notary Public  |

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