Title in desiration properties the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

STATE	OF	AI.ABAMA)
			•	•

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That	FIRST SHELBY NATIONAL BANK
for and in consideration of the sum of One	e hundred fifty & no/100
Dollars	(\$ 150.00) to <u>if</u> in hand
paid by Alabama Power Company, a corporation edged, do hereby grant to said Alabama Power	The state of the s
the right to implant, install and maintain a	
one point on the property hereinafter	
maintain guy wires from said anchors to stru	
erected on said land. Said anchors and guy	
lands of the undersigned in the County of <u>Sl</u>	nelby, State of Alabama:
The lands on which said guy wires and anchor	s are to be implanted or installed
are described as follows: A parcel of land i	·
Northwest Quarter (SW% of NW%) of Section 13	
Shelby County, Alabama, such point being mor	e particularly described as rollows:
To reach the point of beginning, commence at	the Southwest corner of Section 12,
Township 20 South, Range 3 West; thence run	
of said Section 12 a distance of 171.80 feet	
the right of 153 degrees 26 minutes and run	
distance of 443.9 feet to a point; thence tu 35 minutes and run South 20 degrees 45 minut	
point; thence turn an angle to the right of	
07 degrees 23 minutes East a distance of 298	
angle to the right of 14 degrees 33 minutes	
West a distance of 295.4 feet to a point; the degrees 58 minutes and run South 14 degrees	
feet to a point; thence turn an angle to the	
South 82 degrees 15 minutes East a distance	
an angle to the right of 05 degrees 25 minut	
East a distance of 198.8 feet to a point; the	ence turn an angle to the right of 92
degrees 23 minutes and run South 15 degrees to a point; thence turn an angle to the righ	t of 93 degrees 18 minutes 30 seconds
and run a distance of 190 feet to a point, s	uch point being called Point A-1 for
reference hereinafter. From Point A-1, guy Westerly direction not to exceed 30 feet.	wries and anchors will extend in a
TO HAVE AND TO HOLD the same to the sai and assigns, forever.	d Alabama Power Company, its successors
and assigns, rolever.	
IN WITNESS WHEREOF, I have hereunto	set my hand and seal , this
the <u>15th</u> day of <u>July</u> ,	19 <u>80</u> .
WITNESS:	
Lange Leng	much (SEAL)
F	Conald W. Currin
	(SEAL)
,	
	19800804000085270 Pg 1/2 .00
	Shelby Cnty Judge of Probate, AL 08/04/1980 00:00:00 FILED/CERTIFIED
**************************************	(SESL)
IN WITNESS WHEREOF, the said <u>First Sh</u>	alby National Rank
has caused this instrument to be executed in	
, as its <u>I</u>	Executive Vice President and attested
by William E. Bush, its Vice	President & Cashier and its cor-
porate seal to be affixed, on this the 15th	day of July
ATTEST:	IRST SHELBY NATIONAL EANK

William E. Bush

Wa Bower Wife Top. Double &.

, 19 80

ALABAMA

SHELBY

STATE OF

COUNTY OF

of July

My Commission Expires March 10, 1984

19800804000085270 Pg 2/2 .00

Shelby Cnty Judge of Probate, AL

08/04/1980 00:00:00 FILED/CERTIFIED