

STATE OF ALABAMA)
COUNTY OF SHELBY)

By Don Bailey

KNOW ALL MEN BY THESE PRESENTS, That CHARLES J. GAGLIANO AND

JOE TORTORELLA PARTNERSHIP DOING BUSINESS AS KAYSIDE NURSERY

for and in consideration of the sum of ONE HUNDRED FIFTY AND Dollars (\$ 150.00) to US in hand paid by Alabama Power Company, a corporation, the receipt of which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to implant, install and maintain anchors of wood or other material at one point on the property hereinafter described, and to construct, extend and maintain guy wires from said anchors to structures now erected or hereafter to be erected on said land. Said anchors and guy wires to be located on and across lands of the undersigned in the County of Shelby, State of Alabama:

BOOK 327 PAGE 789

The lands of which said guy wires and anchors are to be implanted or installed are described as follows: A parcel of land in the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, such point being more particularly described as follows:

To reach a point of beginning, commence at the Southwest corner of Section 31, Township 19 South, Range 2 West; thence run North along the West boundary line of such Section 31 a distance of 43.9 feet to a point; thence turn an angle to the right of 58 degrees 39 minutes and run North 59 degrees 45 minutes East a distance of 1314.5 feet to a point; thence turn an angle to the left of 23 degrees 44 minutes and run North 36 degrees 01 minute East a distance of 534.5 feet to a point; such point being called Point A for reference hereinafter. From said Point A, guy wires and anchors will extend in an Easterly direction and will not exceed 80 feet. *

IN THE EVENT THE GRANTOR DESIRES TO CUT DOWN THE BANK IN THE AREA OF THE PROPOSED GUY WIRES AND ANCHORS, THE GRANTEE AGREES TO RELOCATE SAID GUY WIRES AND ANCHORS IN THE GENERAL AREA SO THAT THIS WORK MAY BE DONE - THE RELOCATION IS TO BE AT THE EXPENSE OF THE GRANTEE.

* SAID GUY WIRES AND ANCHORS NOT TO EXTEND MORE THAN 6' FT INTO GRANTEE'S PROPERTY TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seals S, this the 11TH day of JULY, 1980.

A PARTNERSHIP D/B/A KAYSIDE NURSERY

WITNESS:

Charles J. Gagliano (SEAL)
Joe Tortorella (SEAL)
(SEAL)



19800804000084890 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
08/04/1980 00:00:00 FILED/CERTIFIED

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____, as its _____ and attested by _____, its _____ and its corporate seal to be affixed, on this the _____ day of _____, 19____.

ATTEST:

By _____ Its _____

Ala. Power Co.

(Will Pick up) John D. Powell, Jr.

STATE OF ALABAMA)
COUNTY OF SHELBY)

19800804000084890 Pg 2/2 .00
Shelby Cnty Judge of Probate, AL
08/04/1980 00:00:00 FILED/CERTIFIED

I, DONALD E. McBRIDE, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that CHARLES J. GAGLIARDI AND PETE TORTORICI, A PARTNERSHIP, DOING BUSINESS AS WAYSIDE NURSERY

whose names ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that, being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 11TH day of JULY, 1980.

BOOK 327 PAGE 790

NOTARY PUBLIC, SHELBY CO.
I CERTIFY THAT

1980 AUG -4 AM 11:15

STATE OF _____)
COUNTY OF _____)

Donald E. McBride
Deed tax 50
Rec. 3.00
Int. 1.00
4.50

I, _____, a _____

in and for said County in said State, hereby certify that _____

whose name as _____ of _____

_____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____.

