

STATE OF ALABAMA )  
COUNTY OF SHELBY )

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By Howard A. Buchanan

KNOW ALL MEN BY THESE PRESENTS, That the undersigned CAHABA UTILITY  
CONTRACTORS, INC., ARMSTRONG PARK, SOUTH, PELHAM, ALABAMA

for and in consideration of the sum of Fifty  
Dollars (\$50.00) to amount in  
hand paid by Alabama Power Company, a corporation, the receipt whereof is  
hereby acknowledged, We hereby grant to said Alabama Power Company, its  
successors and assigns, the right to cut and trim and to keep cut and trimmed,  
and, remove any trees which now or may hereafter endanger the electric trans-  
mission lines of said Alabama Power Company, its successors and assigns,  
which may be constructed adjacent to our land or the land in which we  
have an interest on the West 15' of the following described survey in the  
Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ) of Section 24, Town-  
ship 20 South, Range 3 West, Shelby County, Alabama:

To reach the point of beginning, commence at the Northwest corner of Section  
24, Township 20 South, Range 3 West; thence run East along the North boundary  
line of said Section 24 a distance of 964.3 feet to a point; thence turn an  
angle to the right of 77 degrees 54 minutes and run South 09 degrees 50  
minutes East a distance of 309.3 feet to a point; thence turn an angle to  
the right of 03 degrees 52 minutes and run South 05 degrees 58 minutes East  
a distance of 358.6 feet to a point; thence turn an angle to the right of  
36 degrees 53 minutes and run South 30 degrees 55 minutes West a distance  
of 334.8 feet to a point; thence turn an angle to the left of 21 degrees  
20 minutes and run South 09 degrees 35 minutes West a distance of 714 feet,  
more or less, to a point, such point being the point of beginning of the  
rights herein described; therefrom, the strip lies 20 feet on the West side  
of a survey line and the continuations thereof which begins at such point  
of beginning and runs South 09 degrees 35 minutes West a distance of 177  
feet, more or less, to a point, such point being the point of ending of  
the rights herein described.

Also, the right to install and maintain anchors and guy wires on said  
land adjacent to above described survey line.

TO HAVE AND TO HOLD the same to the said Company, its successors and  
assigns, forever.

IN WITNESS WHEREOF, the said CAHABA UTILITY CONTRACTORS, INC.

has caused this instrument to be executed in its name by \_\_\_\_\_

Howard A. Buchanan, as its President

and attested by James W. Brandon, its  
Secretary, and its corporate seal to be

affixed, on this the 9th day of July, 1980.



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Shelby Cnty Judge of Probate, AL  
08/04/1980 00:00:00 FILED/CERTIFIED

CAHABA UTILITY CONTRACTORS, INC.

ATTEST:

By James W. Brandon  
Its Secretary

By Howard A. Buchanan  
Its President

*Ala. Power  
ill. Power Co. - James W. Brandon Jr.  
Birmingham, Ala.*

STATE OF ALABAMA )  
COUNTY OF SHELBY )

19800804000084850 Pg 2/2 .00  
Shelby Cnty Judge of Probate, AL  
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I, ARTHUR R LUCKIE, a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that \_\_\_\_\_  
HOWARD BUCHANAN whose name as \_\_\_\_\_  
PRESIDENT of CANADA UTILITY CONTRACTOR, INC  
a corporation, is signed to the foregoing instrument, and who is known to  
me, acknowledged before me on this day that, being informed of the contents  
of the instrument, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9th day of

July, 1980.

Arthur R Luckie

Notary Public State At Large

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Deed fee .50

Rec. 3.00

Sub. 1.00

4.50