ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

Jefferson COUNTY

198007310000084240 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/31/1980 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That JOHNSON & ASSOCIATES MORTGAGE CO., a
corporation, for value received to it in hand paid by United First Federal
Savings and Loan Association
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by Hugh Coker Barton, Jr., a
Single man & Edith Louise Lovelady, a singlend recorded in Volume 403, Page
Alabama, together with the debt secured thereby and all right, title and interest
in and to the property therein described, without recourse against the said
JOHNSON & ASSOCIATES MORTGAGE CO.
IN WITNESS WHEREOF, JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, has
caused this conveyance to be signed by James R. Scruggs, its Vice President on
July 10 , 19 80 .
JOHNSON & ASSOCIATES MORTGAGE CO. Rec. 150
1900 JUL 31 AM 8: 57 A. 1.100 By Mile President Vice President
Vice President

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State in said County hereby certify that James R. Scruggs whose name as Vice President of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on July 10 ,1980

Notary Public ...

This instrument was prepared by

James R. Scruggs
clo Johnson & Associales Mortgage Co.

2545 Highland Avenue

P. O. Box 7565-A

Birmingham, Alabama 35223

ODOM, MAY AND DEBUYS

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