

879

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF HOUSTON

The debt secured by Mortgage recorded in Mortgage Book 393, Page 68 of the Records in the office of the Judge of Probate of Shelby County, Alabama, from Alpine Builders, Inc. to UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, has caused its name to be signed and its corporate seal to be impressed this 23rd day of July, 1980.

United Federal Savings & Loan Association

BY: Lillian S. Dumas  
Vice President

BY: Eddie Mae Owens (Seal)  
Secretary-Treasurer

(CORPORATE SEAL)

STATE OF ALABAMA  
COUNTY OF HOUSTON

I, Maebelle C. Ward, a Notary Public, in and for said County and State, do hereby certify that Lillian S. Dumas whose name as Vice-President, and Eddie Mae Owens whose name as Secretary-Treasurer of United Federal Savings and Loan Association, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 23rd day of July, 1980.

Maebelle C. Ward  
NOTARY PUBLIC

Loan No. 16-018445-03-00  
Name of Present Owner  
Alpine Builders

My Commission Expires 6/1/82.

United Federal Savings & Loan Association  
P.O. Drawer 7006  
Dothan, Alabama 36302

This instrument was prepared by:

Diane Tomlinson

LS-1878

19800729000083040 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/29/1980 12:00:00 AM FILED/CERT

JUL 29 AM 8:43

Rec. 1.50  
Ind. 1.00  
2.50