

THIS INSTRUMENT PREPARED BY: (NAME) Rosie Tillman - Real Estate Department

(ADDRESS) Central Bank of Birmingham

701 South 20th Street

Birmingham, Alabama 35233

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE OF RECORDED LIEN

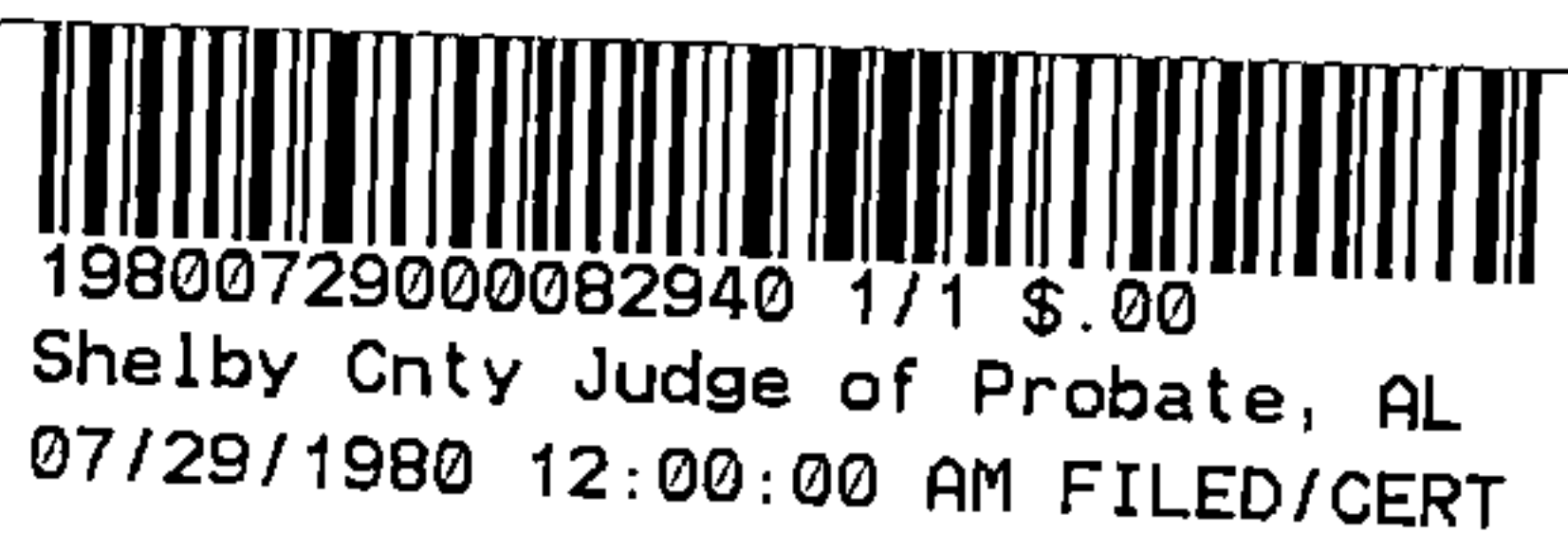
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham, a corporation,
does hereby release from the lien of that certain mortgage executed by SCOTT & WILLIAMS COMPANY, INC.

on August 10, 1978

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

(and assigned to _____ in _____ Book No. _____)

Lot 34, according to the survey of Scottsdale, Second Addition, as shown by Map recorded in Map Book 7, page 118, in the Probate Office of Shelby County, Alabama.



Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Birmingham, a corporation, has caused these presents to be executed this 22nd day of July, 1980.

Central Bank of Birmingham

By Kenneth Daniels
Its: Vice President, Real Estate Department

1960 JUL 29 PM 2: 45

STATE OF ALABAMA

COUNTY OF JEFFERSON

Rec. 1.50
Ind. 1.00
2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Nenneth Sanders whose name as Vice President, Real Estate Dept. of

Central Bank of Birmingham, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of July, 19 80

Central Bank of Birmingham

1. All of the following are true of the 1990s except:

Birmingham
P.O. BOX 383

PELHAM, AL 35124

Laura Anne R. Mancini
Notary Public