STATE OF ALABAMA)

PARTIAL RELEASE

Shelby. COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$ 77,500.00 SEVENTY SEVEN THOUSAND FIVE HUNDRED AND 00/100----- Dollars

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage Riverchase Town Homes I, Ltd. executed to it by

> under date of 8/28/79; 3/4/80 & 4/18/80

and recorded in the

Probate Office of Shelby

County, Alabama

, in Volume 395, P. 964;

Real 401, P. 205, the following described lot or parcel of land to wit: Real 402, P. 343

Lot 23 C according to the survey of Davenport's addition to Riverchase West, Sector II, as recorded in Map Book 8, Pages 10 & 10A, in the Office of the Judge of Probate of Shelby County, Alabama.

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Shelby Cnty Judge of Probate, AL 07/28/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , who is duly authorized and has signature by Vallie H. Shipp , its Mortgage Loan Operations Officer day of July caused this instrument to be executed this 14th

BIRMINGHAM TRUST NATIONAL BANK

BY: Calcie N. Ships

STATE OF ALABAMA)

1350 JUL 28 H 8: 30

The state of the parties of the state of the

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name asMortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

14th

July

80

This Instrument Was Prepared Vallie H. Shipp/dw Mortgage Loan Operations

Officer

F60196