REIL 1020 ME 11

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, <u>Champion Development Company, Inc., Suburban Homes, Inc., Altadena</u> Valley Golf Club, Inc. & See Land Corporation
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume372
(Oct. 24, 1967)
Page. 472, Probate Office of
refiled in Book 307, Page 326, Shelby County, Columbiana, Alabama(Oct. 28, 1967)
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these
presents to be executed this 20th day of June, 1980.
STATE OF ALA. JEFFERSON CO. I CERTIFY THIS INSTRUMENT WAS ELLED DE STATE OF ALA. JEFFERSON CO. JUN 23 2 30 PM 800 By Its Senior Vice President JUN 23 2 30 PM 800 RECORDE MIG TAX BY Its Senior Vice President
STATE OF ALABAMA PROBATE JEFFERSON COUNTY 19800724000081020 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/24/1980 12:00:00 AM FILED/CERT
I, <u>Faye Glover</u> , a Notary Public <u>State-at-Large</u> ,
in said State, hereby certify that Louie A. Williams, Jr. , whose name as
Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSO- CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the release, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this 20th day of June , 19 80. Notary Public My CommissonExpires 11-9-83
This instrument was prepared by <u>Glenna Long</u> of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.
Critiq Fed. D. L.