## CORPORATE RELEASE

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 9th day of September , 19 66, Book and is recorded in Volume 302 , page 832 , Probate Office,  SHELBY County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Senior Vice President on this the 18th day of July 19 80.  JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM BY Its Senior Vice President  STATE OF ALABAMA FERSON  I, the undersigned authority, in and for said County, in said State, hereby certify that Gus A. Petitt, Jr.		STATE OFALABAMA } COUNTY OFSHELBY
did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 9th day of September 19 66 Book and is recorded in Volume 202 , page 832 , Probate Office,  SHELBY County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in fuli, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Senior Vice President on this the 18th day of July 19.80  JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATER FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATER FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATER FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATER FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATER FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATER FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATER FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATER FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATER FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATER FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATER FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  BY  SENIOR VICE President of Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, by ascence officer and with full au		
which said mortgage is dated the 9th day of September 19 66.  Book and is recorded in Volume 302 , page 832 , Probate Office,  SHELEY County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Senior Vice President on this the 18th day of July 19 80  JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATIC VICE PRESIDENT SCHOOL VICE PRESIDENT  COUNTY OF DEFFERSON  I, the undersigned authority, in and for said County, in said State, hereby certify that Gus A. Petitt, Jr.  whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to use, acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, b	•	WHEREAS, Aurthur Charles Scott and wife, Mrs. Aurthur Charles Scott
which said mortgage is dated the 9th day of September 19 66.  Book and is recorded in Volume 302 , page 832 , Probate Office,  SHELEY County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Senior Vice President on this the 18th day of July 19 80  JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMATIC VICE PRESIDENT SCHOOL VICE PRESIDENT  COUNTY OF DEFFERSON  I, the undersigned authority, in and for said County, in said State, hereby certify that Gus A. Petitt, Jr.  whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to use, acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, by acknowledged before me, on this day, that being informed of the contents of such instrument, b		
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SHELBY County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in fuil, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Senior Vice President on this the 18th day of July 19 80.  JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMA STATE FREEDY Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he acknowledged before me, on this day, that being informed of the contents of such instrument, he acknowledged before me, on this day, that being informed of the contents of such instrument, he acknowledged before me, on this day, that being informed of the contents of such instrument, he acknowledged before me, on this day, that being informed of the contents of such instrument, he acknowledged before me, on this day, that being informed of the contents of such instrument, he acknowledged before me, on this day, that being informed of the contents of such instrument, he acknowledged before me, on this day, that being informed of the contents of such instrument, he acknowledged before me, on this day, that being informed of the contents of such instrument, he acknowledged before me, on this day, that being informed of the contents of such instrument, he acknowledged before me, on this day, that being informed of the contents of such instrument. In the such		which said mortgage is dated the 9th day of September, 19 66,
described therein as security for the payment of the indebtedness designated in said mortgage, and,  WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,  NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of  Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Senior Vice President on this the 18th day of July 19 80.  JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMANCE IS FRIGATE  COUNTY OF IEFFERSON.  I, the undersigned authority, in and for said County, in said State, hereby certify that  Gus A. Petitt. Jr.  whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act of said between the same voluntarily for and as the act	•	Book
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NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Senior Vice President on this the 18th day of July 19 80  JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  BY  SENIOR VICE President  STATE OF ALABAMA SERVICE OF PRISES  COUNTY OF JEFFERSON  I, the undersigned authority, in and for said County, in said State, hereby certify that Gus A. Petitt, Jr.  whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, in ast Such officer and with full authority executed the same voluntarily for and as the act of fraid Perforation.  Given under my hand and seal this the 18th day of July  Notary Fublic  Notary Fublic	PAGE	
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hereby releases and discharges the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Senior Vice President on this the 18th day of July 19.80.  JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  STATE OF ALABAMA**  COUNTY OF JEFFERSON  I, the undersigned authority, in and for said County, in said State, hereby certify that Gus A. Petitt. Jr.  whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, in a sackuch officer and with full authority executed the same voluntarily for and as the act of said sergoration.  Given under my hand and seal this the 18th day of July  Notary Public  Notary Public	<u>.</u>	
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Senior Vice President on this the 18th day of July 19.80.  JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  BY Its  STATE OF ALABAMA***CCCUTFRISH**  COUNTY OF JEFFERSON  I, the undersigned authority, in and for said County, in said State, hereby certify that Gus A. Petitt. Jr.  whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, its ascusce officer and with full authority executed the same voluntarily for and as the act of said erroration.  Given under my hand and seal this the 18th day of July 1980.	300	
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STATE OF ALABAMAECE OF PROBLEM  COUNTY OF IEFFERSON  I, the undersigned authority, in and for said County, in said State, hereby certify that  Gus A. Petitt. Jr.  whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as under the same voluntarily for and as the act of said being oration.  Given under my hand and seal this the 18th day of July 1980.  Notary Public		
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STATE OF ALABAMA NOSE OF PRISE COUNTY OF JEFFERSON  I, the undersigned authority, in and for said County, in said State, hereby certify that Gus A. Petitt, Jr.  whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as usual conficer and with full authority executed the same voluntarily for and as the act of said comporation.  Given under my hand and seal this the 18th day of July 1980  Notary Public Notary Public		Rec. 150 Its
I, the undersigned authority, in and for said County, in said State, hereby certify that  Gus A. Petitt, Jr.  whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as Cauch officer and with full authority executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this the 18th day of July 1980.  Notary Public Notary Public		Senior Vice President
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Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as (such officer and with full authority executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this the 18th day of July 1980.  Notary Public Notary Public		Gus A. Petitt, Jr.
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officer and with full authority executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this the 18th day of July, 1980  Notary Public Notary Public		edged before me, on this day, that being informed of the contents of such instrument, he ascsuch
Given under my hand and seal this the 18th day of July, 1980.  Simple ment was prepared by  Notary Public  Street		officer and with full authority executed the same voluntarily for and as the act of said corporation.
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