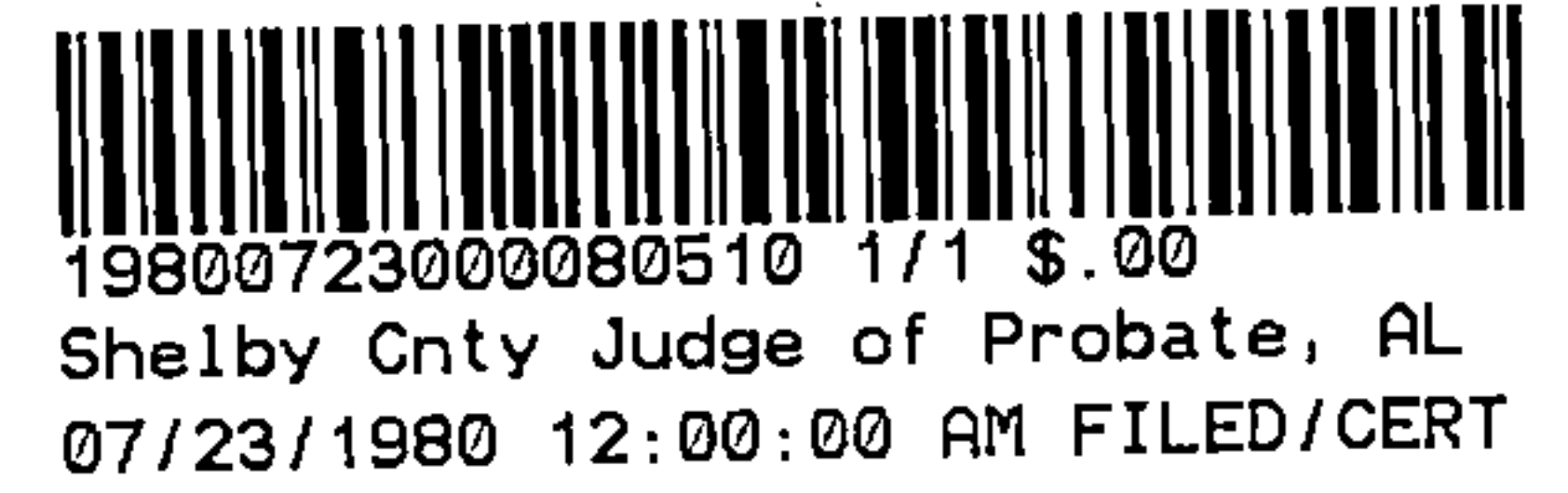


RELEASE AND SATISFACTION OF MORTGAGE

700

STATE OF ALABAMA }
COUNTY OF JEFFERSON }



KNOW ALL MEN BY THESE PRESENTS, that:

RECEIPT IS ACKNOWLEDGED OF the full payment and satisfaction of the debt secured by that certain mortgage executed by N. G. Milford and Anne H. Milford on, to-wit, the 1 day of July 19 60, now appearing of record in Volume 267 at page 30 in the Office of the Judge of Probate of Shelby County, Alabama, and in consideration thereof, the undersigned, Liberty National Life Insurance Company, a corporation, does hereby release, remise, discharge and forever quit-claim all its right, title and interest acquired under said mortgage in and to the property conveyed thereby. together with the debt secured thereby.

IN WITNESS WHEREOF, Liberty National Life Insurance Company has caused these presents to be executed by Elmore N. Scott, its Financial Vice President, and attested by Dorothy B. Cospers, its Assistant Treasurer, who affixed its corporate seal, both being duly authorized thereto on this 1 day of July, 19 80.

LIBERTY NATIONAL LIFE INSURANCE COMPANY

By [Signature] Financial Vice President Elmore N. Scott

Attest:

[Signature] Dorothy B. Cospers, Assistant Treasurer

STATE OF ALA. SHELBY CO. LIBERTY THIS [Stamp] Rec. 150 Ind. 100 250

1980 JUL 23 AM 11:29

[Signature] JUDGE OF PROBATE

COUNTY OF JEFFERSON }
STATE OF ALABAMA }

I, Aaron M. Smith, a Notary Public in and for said County and State, hereby certify that Elmore N. Scott and Dorothy B. Cospers whose names as Financial Vice President and Assistant Treasurer respectively, of the Liberty National Life Insurance Company, a corporation, are signed to the foregoing release and who are known to me, acknowledged before me on this day, that, being informed of the contents of the release, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and seal this 1 day of July 19 80.

[Signature] Aaron M. Smith Notary Public

MY COMMISSION EXPIRES SEPTEMBER 18, 1981

"This instrument drawn by Ernest Willson, Attorney at Law, P. O. Box 2612, Birmingham, Alabama 35203."

JACKSON COMPANY

POST OFFICE BOX 7344-A BIRMINGHAM, ALABAMA 35223

BOOK PAGE 797