			the Corporate Real Estate
STATE OF ALABAMA)		Dept. of Alabama Power Co. Birmingmain, Ala.
COUNTY OF SHELBY	•		ByALCA
KHOW ALL MEN BY THESE F	RESENTS, That the	undersigned	Contract of the second of the
The state of the s	1 - 1 - 1 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -		ange Tribut Tirrent Burner, des des des seus des la colon e e agrada des de particular de la colone del la colone del la colone de la colone de la colone de la colone de la colone del la colone de la
			
for and in consideratio			
edged, <u>Loc</u> hereby grant the right to cut and tr other woody growth, inc strip of right of way d sald Alabama Power Comp	to said Alabama im and to keep culuding overhanging escribed hereinal any, its successor land in the East	Power Company, it and trimmed, and assigns, a Half of the South	tric transmission lines of the tric transmission lines of the to be constructed west Quarter (E ¹ 2 of SW4) of
Said strip of right of	wav being more pa	articularly descri	lhed as follows:
To reach the point of be Southwest corner of Secalong the South boundar point; thence turn an adegrees 34 minutes East to the right of 09 degrees to the right of 09 degrees distance of 178 feet, more beginning of the strip right of way is ten (10 line and the continuati North 53 degrees 11 minuagle to the left of 17 415.6 feet to a point; run North 32 degrees 13 such point being the potational point being the potation.	eginning of said tion 14, Township y line of said Sengle to the left a distance of 12 ees 37 minutes ar ore or less, to a of right of way hons thereof which utes East a distance turn an arminutes East a distance turn and arminutes East a distance turn arminutes East a distance turn and arminutes East a distance turn arminutes Ea	strip of right of 22 South, Range ection 14 a distant of 50 degrees 12 277.31 feet to a part of an North 53 dear point, such point erein described; and lies five (5) a begins at such parce of 158.8 feet tes and run North agle to the left of said right of way	way, commence at the 3 West; thence run East ce of 851.89 feet to a minutes and run North 43 oint; thence turn an angle grees 11 minutes East a
Also, the right to adjacent to the above of	install and main	•	guy wires on lands
TO HAVE AND TO HOLE forever.) the same to the	said Company, its	s successors and assigns,
IN WITNESS WHEREOF, the // day of //		to set <u>Oue</u> hand <u>5</u>	and seal 5, this
WITNESS:		1/2000	(SEAL)
		Sundy.	(SEAL)
——————————————————————————————————————			(SEAL)
			AL) 300721000079600 Pg 1/2 .00 AL) alby Cnty Judge of Probate, AL
		198 She 07	slby Cnty Judge of Probate, AL /21/1980 00:00:00 FILED/CERTIFIED (SEAL)
IN WITNESS WHEREO	F, the said		has
caused this instrument		n its name by	attested by
	• a5	** ** * * * * * * * * * * * * * * * *	

, By_

Tto Proofdoor

orretary

STATE OF SLABBANA)

COUNTY OF SHELZSY

PAGE 590

I, DONNES OMERICA ROTARY ENBLIG STATE AT LARGE	
In and for said County in said State, hereby certify that Side acc	<u>z</u>
Simps ANDWIFE BEVERLY STAMPS	ده سان پایان به سان ده
whose name <u>s ARE</u> signed to the foregoing instrument and who <u>ARE</u> known	i to
me, acknowledged before me on this day that, being informed of the cont	ents
of the instrument THEY executed the same voluntarily, on the	day
the same bears date.	
Given under my hand and official seal this the 1474 day	of
10hy , 1956.	
Amile E. M. Bri	L.e.
Dent 2.00	
11 JUL 21 M 9: 24 Rec. 300	
STATE OF	
COUNTY OF	
1,, a	
in and for said County in said State, hereby certify that	
	
	,
whose name as of	
, a corporation, is signed to the foregoing instru	ment,
and who is known to me, acknowledged before me on this day that, being	7
informed of the contents of the instrument, he, as such officer and wi	l th
full authority, executed the same voluntarily, for and as the act of s	aid
corporation.	
Given under my hand and official seal this the	3 y
of, 19	-
	. <u>.</u>