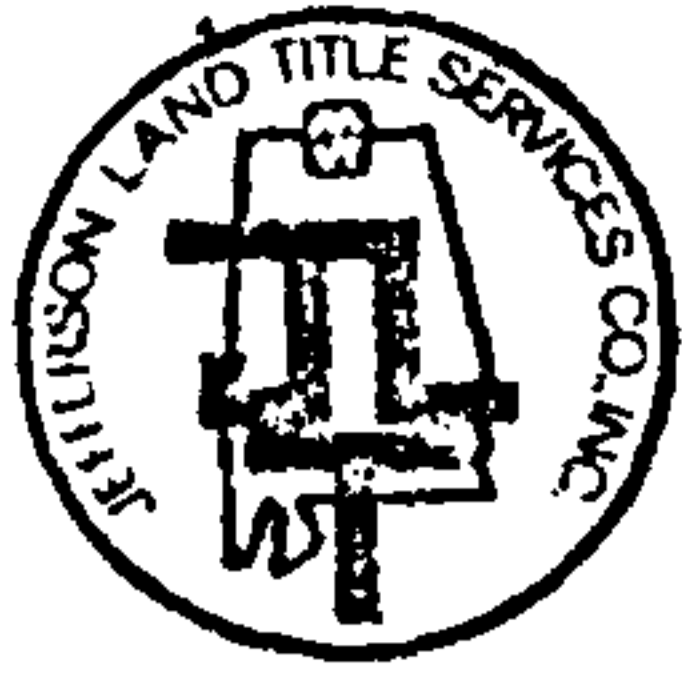


This instrument was prepared by

(Name) James R. Davis
Suite 10, 2 Office Park Circle
(Address) Birmingham, AL 35223
Telephone (205) 870-3932



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

798 574 66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars and other good and valuable consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

A. M. Harper, as Trustee under Indenture of Trust, dated September 1, 1972, herein referred to as grantors) do grant, bargain, sell and convey unto

Harold A. Bowron, Jr., and wife, Anne I. Bowron

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County County, Alabama to-wit:

All that certain real property which is more particularly described on Exhibit "A" which is attached hereto and made a part hereof and incorporated herein by reference.

19800717000078430 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
07/17/1980 00:00:00 FILED/CERTIFIED

SUBJECT TO THE FOLLOWING:

1. Advalorem taxes for the year 1980, which said taxes are not due or payable until October 1, 1980.
2. Easements, rights-of-way, covenants and equitable servitudes of record or reasonably apparent from visual inspection, if any.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 7th day of June, 1980

WITNESS:

..... (Seal) A. M. Harper, as Trustee under Indenture of Trust, dated September 1, 1972. (Seal)

..... (Seal)

..... (Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that A. M. Harper, as Trustee under Indenture of Trust, dated 9-1-72, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance he, in his capacity, executed the same voluntarily the day the same bears date. as said Trustee,

Given under my hand and official seal this 7th day of June, A. D., 1980.

Notary Public

A parcel of land located in the W 1/2 of the SE 1/4 of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, described as follows:
Begin at the NE corner of the NW 1/4 of the SE 1/4 of Section 5; thence run South 89 degrees 59 minutes 53 seconds West along the North line of said 1/4-1/4 section a distance of 1308.02 feet to the NW corner of said 1/4-1/4 section; thence run South 00 degrees 55 minutes 18 seconds East along the West line of said W 1/2 of the SE 1/4 a distance of 1965.72 feet to a point on the center-line of Shelby County Highway No. 438;
thence run Southeasterly, along said highway, to the South line of the SW 1/4 of the SE 1/4 of said Section 5, the following bearings and distances:

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- South 67 degrees 43 minutes 10 seconds East a distance of 39.08 feet;
- South 66 degrees 33 minutes 12 seconds East a distance of 117.00 feet;
- South 64 degrees 03 minutes 14 seconds East a distance of 178.07 feet;
- South 60 degrees 42 minutes 53 seconds East a distance of 147.28 feet;
- South 54 degrees 13 minutes 23 seconds East a distance of 118.53 feet;
- South 49 degrees 28 minutes 10 seconds East a distance of 65.60 feet;
- South 51 degrees 21 minutes 14 seconds East a distance of 90.05 feet;
- South 57 degrees 59 minutes 44 seconds East a distance of 105.44 feet;
- South 60 degrees 48 minutes 14 seconds East a distance of 88.36 feet;
- South 50 degrees 49 minutes 24 seconds East a distance of 53.02 feet;
- South 41 degrees 22 minutes 53 seconds East a distance of 50.56 feet;
- South 41 degrees 14 minutes 01 seconds East a distance of 51.05 feet;
- South 47 degrees 58 minutes 13 seconds East a distance of 52.69 feet;
- South 60 degrees 11 minutes 02 seconds East a distance of 73.00 feet;
- South 69 degrees 23 minutes 09 seconds East a distance of 111.32 feet

to a point on the South line of the SW 1/4 of the SE 1/4 of said Section 5; thence run South 89 degrees 38 minutes 31 seconds East along said South line a distance of 184.36 feet to the SE corner of the SW 1/4 of the SE 1/4 of said Section 5; thence run North 00 degrees 41 minutes 24 seconds West along the East line of said SW 1/4 of SE 1/4 a distance of 1330.68 feet to the NE corner of said 1/4-1/4 section; thence run North 00 degrees 56 minutes 02 seconds West along the East line of the NW 1/4 of the SE 1/4 a distance of 1335.32 feet to the point of beginning.

LESS AND EXCEPT any part of subject property lying within County Right of Way.

STATE OF ALA. SHELBY CO.
TO CERTIFY THIS

1980 JUL 17 AM 11:34

Recd tax 99.00
Rec. 3.00
Int. 1.00

103.00

[Faint signature]
JUDGE OF PROBATE