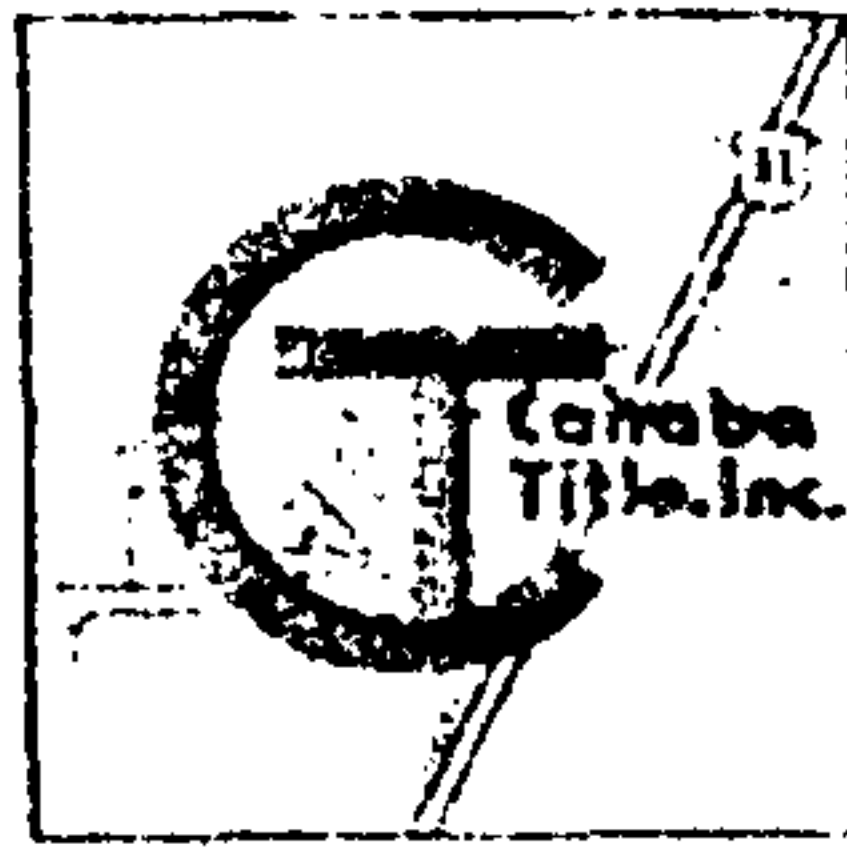


This Form furnished by

This instrument was prepared by

(Name) Daniel M. Spitler
(Address) 1970 Chandalar South Office
Pelham, Alabama 35124



Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corp.

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Eight Thousand and no/100----- DOLLAR

to the undersigned grantor, FARRIS LAND COMPANY, INC. a corporation

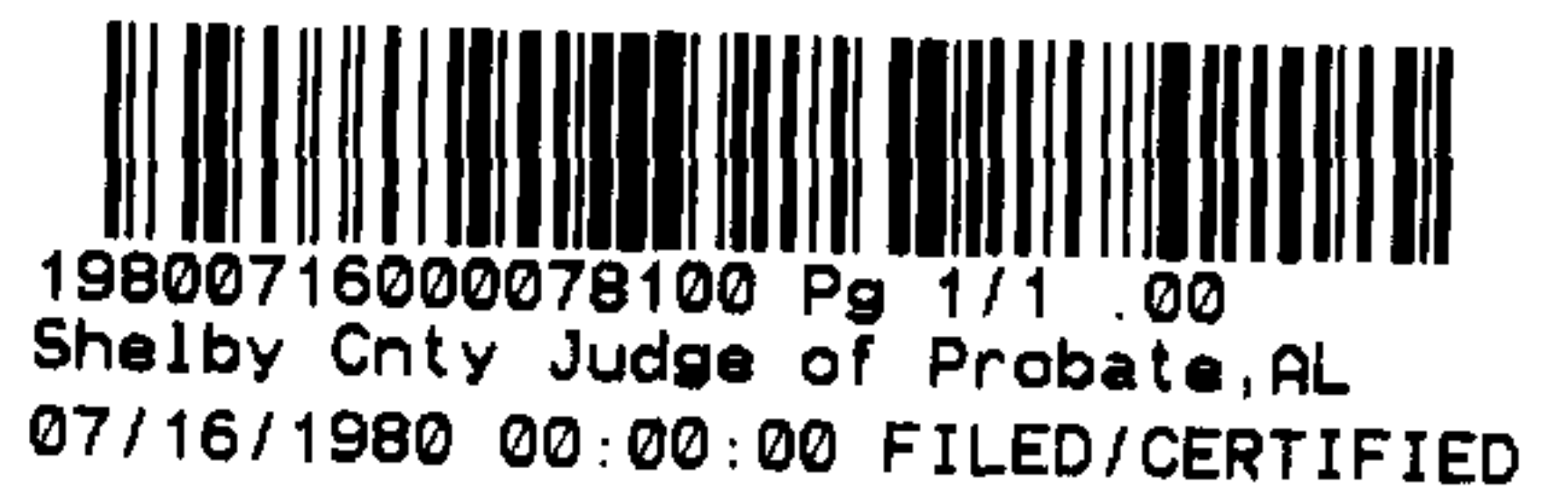
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

✓ EVANGEL PRESBYTERIAN CHURCH, a corporation
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Begin at the northwest corner of the SE¼ of the NE¼ of Section 27, Township 20 South, Range 3 West; run thence in an easterly direction along the North line of said Quarter-Quarter Section for a distance of 1,115.11 feet to a point on the Northwesterly right-of-way of Shelby County Road 95; thence turn an angle to the right of 97 deg. 20 min. and run in a Southwesterly direction along the Northwesterly right-of-way line of said Shelby County Road 95 for a distance of 240.24 feet; thence turn an angle to the right of 82 deg. 40 min. and run in a westerly direction for a distance of 1,078.61 feet to a point on the West line of the SE¼ of the NE¼ of Section 27, Township 20 South, Range 3 West; thence turn an angle to the right of 88 deg. 35 min. 49 sec. and run in a Northerly direction along the West line of said Quarter-quarter Section for a distance of 238.35 feet to the point of beginning.

Subject to easements and restrictions of record.

\$43,000.00 of the purchase price above was paid from a mortgage loan closed simultaneously herewith.



TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, President, who

this the 2nd day of July, 19 80

ATTEST:

FARRIS LAND COMPANY, INC.

Lucille A. Farris
Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State

hereby certify that

whose name as the President of FARRIS LAND COMPANY, INC. a corporation, is sign to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of

July, 19 80