This institut	ieat mas propared by			
(Nama) Dale Corley			19800714000077110 Pg 1/1 00	
(Address)	1933 Montgomery Hig	hway	Shelby Cniv J	udge of Probate, AL :00:00 FILED/CERTIFIED
Corporation	Form Warranty Deed _	LAND TITLE COMPANY	OF ALABAMA, Bicmingham, Alaba	
STATE OF	ALABAMA			
COUNTYO	Flefferson	)	KNOW ALL MEN BY TH	ESE PRESENTS,
That in cons	ideration of Eight Tho	usand Eight Hundr	ed and no/100	DOLLA
to the under	signed grantor. Corsen	tino Properties I	ncorporated	a corporat
the said GR.	ANTOR does by these pre CJM, I	esents, grant, bargain Inc. D/B/A Tradema		
	Shelby	County, Alabama,	to-wit;	
PAGE 497		in Map Book 7, p	agle Wood Estates, Third bage 92 in the Probate (	
3.75	Subject to current	taxes, easements	and restrictions of red	cord.
\$8,800.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.				
And sai their heirs an brances, that assigns shall,	id GRANTOR does for it d assigns, that it is lawfo it has a good right to se	tself, its successors a ully seized in fee sim Il and convey the say same to the said GF	nis, her or their heirs and assignd assigns, covenant with a ple of said premises, that the me as aforesaid, and that it ANTEE, his, her or their leads and their leads are the leads are	said GRANTEE, his, her o hey are free from all encum will, and its successors and
	NESS WHEREOF, the sexecute this conveyance,			President, who i
this the	30th day of June	<u> </u>	19.80.	
The state of the s		Secretary	By Clarify Huntle	
STATE OF COUNTY OF	Alabama / 8 54 Jefferson	12x 137 150 Rec. 150 2x 120	370 Charles A. Corsen  a Notary Public in and fe	tino President or said County, in said State
hereby certify	that Charles A. Co	orsentino		
of the content	ng con 'eyance, and who	is known to me, ack	roperties, Incorporated nowledged before me on the with full authority, expout	is day that, being informed

Given under my hand and official seal, this the